# AUGUST 2016



Exclusive Luxury Community with Service Beyond Imagination

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Visit us at http://www.frenchmanscreek.com to see all the new site features!

Frenchman's Creek Beach and Country Club

13495 Tournament Drive

Palm Beach Gardens, Florida 33410

Phone: (561) 622-8300

Frenchman's Creek Beach Club

400 Celestial Way

Juno Beach, Florida 33408

Phone: (561) 624-3400

8 7 6 5 4 3 2 d f h b С е q a

Try to quickly assess the situation as white is next to move.

Black has a two piece advantage and fireworks are about to go off at the endgame.

How can white quickly gain leadership or even mate black in two moves.

In chess, a sacrifice may often mean gaining control since you are forcing the opponent to move towards a desired by you direction.

#### Answer from July's puzzle:

The best approach for white would be to sacrifice its queen by capturing the rook on D7, black is forced to take with the knight and white is to respond with knight to E6 mating black.

1

#### POA

# Kathy O'Brien - Community Relations

#### **Guest Registration**

Please register your guest in any of the outlets, such as the Fitness & Spa Center, or at the POA Office. Online guest registration is also available at <u>www.frenchmanscreek.com</u>.

Guest passes will be issued indicating the individual guest name, member affiliation and time period for which the pass is valid.



Please remind your guest, if unaccompanied, to present their passes upon arrival.

# **Community Shredding Day**

#### Wednesday, August 3<sup>rd</sup> at 10:00 a.m. - 12:00 p.m.

It is time to start sorting through your sensitive paperwork. If you need assistance in transporting your shreddables to the Clubhouse, please call the POA Office at (561) 627-1467 to schedule a pick-up.

The shredding truck will be parked at the Sales Office (the bank).



#### SHREDDABLE ITEMS

Paper Staples Paper Clips Spirals Photos X-Rays Plastic 3 Ring Binders No Floppy Disk



### CLUB

# Linda George - Administration

### 2016 - 2017 Board Meetings (11:30 a.m.)

All Board Meetings are open for all Frenchman's Creek members.

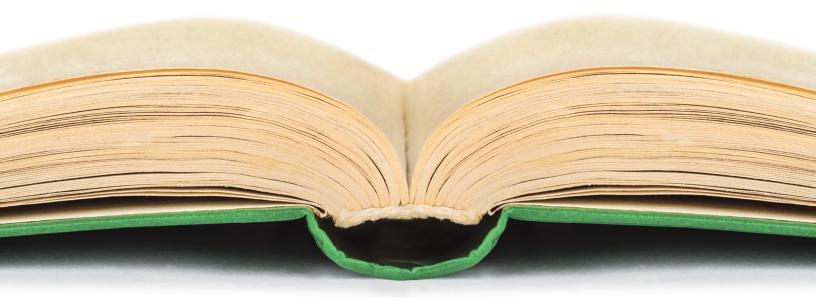
Thursday, September 15, 2016 (TENTATIVE) Thursday, October 20, 2016 Thursday, November 17, 2016 Thursday, December 15, 2016 Thursday, January 19, 2017 Thursday, February 16, 2017 Thursday, March 23, 2017





# Membership Directory Update

It's the time of the year! 2016 - 2017 Membership Directory is scheduled to start printing on September 1<sup>st</sup>. Please contact the POA Office at (561) 627-1467 if you have any questions.





"Travel brings excitement, fear, awe and a plethora of new emotions." --- National Geography

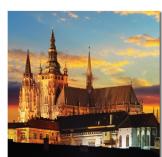
How's your vacation experience going this summer?

Ibiza, Cape Town or Hong Kong... Did you meet new friends, and have a good time with them? Did you enjoy the white sand, the sea breeze and the refreshing native beverages? Did you taste the local cuisine, no matter it's ful medames, bulgogi or dim sum?

Come, share your travelogue with us! We would like to capture the precious time you spent with your friends and family. Tell us the most memorable moment you had during your trip. And bring us new ideas about how we can improve our culinary, our service or even the layout of the club. We want to absorb all of the brilliant elements from your journey. More importantly, we want to try our best to meet your satisfaction.

Would you like to share those moments with us?

Please email us your pictures, videos or your travelogue about culinary, culture and architecture at: prudd@frenchmanscreek.com













# SECURITY



### Mark Hall - Security Director

# Personal Safety Presentation

#### Thursday, August 18<sup>th</sup> at 4:30 p.m.

Here at Frenchman's Creek, your safety and security in every aspect of your club life is very important inside and outside of the gates. As a part of our continuing commitment to your safety, we are sharing these tips that can help you avoid becoming a victim of a crime when you are outside of the community.

The list below represents topics that we will discuss during the program.

#### Aware of Your Surroundings

#### A. Pre-Occupied

- 1. Cell Phone
- 2. When with Family, Friends, Kids/Grandkids, Etc.
- 3. When Thinking About Finances, Relationships, Appointments, Etc.
- 4. Looking for Keys, at Sales Flyers, or other distractions.
- B. Location settings on cell phones and Find Friends App.
- C. Visualization
- D. Your Appearance
- 1. Vehicle
- 2. Clothing
- 3. Jewelry
- 4. Cash
- E. When in Public on Foot (i.e. Anywhere you go!)
- 1. Cell Phone
- 2. Exercising
- 3. Parking Lots (Mall, Groceries, Out to Eat, Anywhere!)
- F. When Driving
- 1. For Safety from Accidents & Road Rage
- 2. For Safety from Criminals (Car Jacking, Bump & Rob)
- 3. What to do if followed.







# CHARITY

#### Women for Cancer Research

#### W.F.C.R. Tribute Cards

Beautiful Frenchman's Creek Woman for Cancer Research tribute cards are available for purchase over the summer months.

They are in denominations of \$5, \$10, \$50, or \$100, and may be obtained by contacting your tribute chairs or the Frenchman's Creek Food & Beverage Office at (561) 273-2647.

Tribute Cards are available in \$5.00 cards	5 for \$25	
DEST	-APa	
\$10.00 cards 8 hLor	5 for \$50.00	
\$50.00 cards	2 for \$100.00	
\$100.00 cards	1 for \$100.00	
To purchase FCWCR tribute cards, please call one of our tribute chairs:		
Anita Fishbein	561-626-2832	
Judy Rubin	561-624-0428	
Anne Stanfield	561-624-5573	
Please make checks payable to Scripps Research Institute		

# RESEARCH BARCHMAN'S CRIEK

### Calling All Cars

We are planning an antique and exotic auto show, to support Women for Cancer Research, on Sunday, January 22, 2017.

If you have a car you would like to exhibit for this worthy charity event, please contact Judi Cosentino, jcosentino100@gmail.com.



# VOLUNTEER

#### **VOLUNTEER MATCH PROGRAM**



Our Volunteer Match Program is entering its third season at Frenchman's Creek. We've enjoyed our successful programs and now look forward to the challenge of sustaining our growth plus innovating new programs.

#### SAVE THE DATES:

Thursday, November 10<sup>th</sup> at 10:30 a.m. to 3:30 p.m. - Volunteer Match Showcase Last year was our first Showcase. Based, on its success, we are repeating it again this coming season and expect 30 agencies.

Friday, December 23<sup>rd</sup> at 11:00 a.m. to 2:00 p.m. - Kids Volunteer for the Red Cross Last year we assembled 250 kits in record time; so, this year the goal is 500. Junior and senior high school students are also welcome and will be able to earn social-service credits.

#### HIGHLIGHTS OF LAST SEASON:

Led by Stuart Halpert last season we established an excellent relationship with the Palm Beach Gardens High School (PBGHS) in which about twenty of our members helped mentor students with their interview and presentation skills. At the other end of the educational spectrum, we will be welcoming volunteers at PBGHS who are able to work with children with "special needs" under the guidance of an exceptionally gifted teacher.

At the Ernie Els Center of Excellence in Jupiter for children with autism, our Frenchman's Creek members volunteered in the "Cut-Ups" program on Wednesday mornings preparing materials for teachers. And wouldn't you know, a grandmother of a child in the school that "cuts-up" with us is good friends with one of our Frenchman's residents.

We ended last season with a very successful "Clean Your Closets" donation program, which we hope to repeat again next April. (We are also considering a "Clean Your Cupboards" program for food donations as members leave for the season.)

Individual residents have volunteered at Jupiter Hospital, Take Stock in Children, the Edna Runner Early Learning after-school program, Morse Life and ARC programs at the Gardens Mall.

### VOLUNTEER

#### Volunteer Match Program

#### LOOKING FORWARD!

Frenchman's Creek residents will help Habitat for Humanity build a house. Yes! You read that correctly! The Habitat for Humanity office for Palm Beach County welcomes us! No experience is required - no heavy lifting - there is extensive supervision and 3 - hour and full - day options. The build site is about 20 minutes from the Gardens Mall. We need resident volunteers to coordinate this project. Suggested dates are in February and April

We have lots of volunteer opportunities for next season - from reading to children in local schools to providing a "Dress for Success" program for women going out into the workplace for the first time. Please let us know (or leave a message with the POA Office) if you would like to work on any of these projects or a new one of your choosing.

Our thanks to the wonderful staff at Frenchman's from preparing and sending out our emails to arranging transportation. And a special thank you to our Board of Governors who have supported this program from the beginning. We are honored to now be an "official" committee of the Frenchman's Creek community.

Following is a list of our Volunteer Match Program Coordinators. Please feel free to contact any of us with any questions or suggestions.

Marie and Saul Kravecas and Nancy and Peter Berkley - Co Chairpersons

Barbara Stern - Timely (one-time) Volunteer Opportunities.

Stuart Halpert - Job Counseling /Entreprenership - Palm Beach Gardens High School Alan Fuirst - Ambassador at Large - (and a regular volunteer - magician at Jupiter Hospital) Frank Grobman - Volunteer Showcase Ambassador and a Take - Stock - in - Children volunteer Joan Simmons - Volunteer Showcase Ambassadors

Patti Max Raber - Expert Film and Video Director who prepares videos for our FCTV

Happy Summer!! Wherever you are enjoying it.



#### FITNESS & SPA



## Tiffany DeSouza - Fitness & Spa

#### **Summer Clinics**

Have fun at the Fitness & Spa Center with these special clinics. The summer program offers listed below are complimentary. For an appointment or to sign up, please contact the Fitness & Spa Center at (561) 622-3691.

Facial Skin Analysis with Maria Friday, August 12<sup>th</sup> 10:00 a.m. - 11:00 a.m. Individual Session 15min A complete facial skin analysis to provide insight and offer invaluable skin care advice along with a personal prescription and mini products to leave your skin clear and your face glowing.

Please call in advance to schedule an appointment.

Yoga for Golfers with Ashley Monday, August 29<sup>th</sup> 10:00 a.m. - 11:00 a.m. Individual Session 25min Stretch and strengthen specific muscles for golf to enhance your performance. Improve your swing rotation. Reduce your risk of injury and recover faster. Great for all fitness levels.

Please call in advance to schedule an appointment.







# FITNESS & SPA CONTINUED

#### Summer Spa Specials

#### **Product Special**

Receive 15% off any Spa retail item the same day you receive any Spa service.

# **Facial Special**

Signature Facial 80 min

# Nail Special

Footlogix Pedicure

### Massage Special

Organic Massage for 50 min or 80 min

# Package Special Spa Delight

Signature Facial 50 min & Signature Manicure & Pedicure

Valid from August 1<sup>st</sup> to September 30<sup>th</sup> Call the Fitness & Spa at (561) 622-3691 to schedule your appointment today!

The services listed are for one person per special /package and all the services are received on the same day.

#### GOLF

### **Robert Bruno - Golf Director**

#### Golf Operations Update

The Golf Professional Staff is excited to begin the 2016-2017 golf season. We look forward to the return of all Frenchman's Creek Members and get the season off to a successful start. The Golf Professional Staff lead by Frenchman's Creek PGA Director of Golf, Robert Bruno, PGA Head Professional, Rich Luchini and our Assistant Professionals Rocco Panzitta, Luis Leon, Chris Horn and Todd Kitchen have worked diligently throughout the summer to make this season one of the best that we ever have had.

The North & South Golf Courses Summer Maintenance Program has moved along wonderfully. The grass is maturing beautifully in the fairways and rough along with the tift-eagle green complexes. The new Short Game Practice Area has also matured and is ready for you to improve your short game skills from chipping, pitching, bunker play, to a variety of uneven lies. We are confident that the membership will be impressed with the North & South Golf Courses condition upon your return.

We swing into a full tournament schedule starting in October. The Men's and Ladies Opening Days will be held the first Tuesday and Wednesday in November. Please refer to the 2016 - 2017 Tournament Schedule insert in order to make your golfing arrangements.

Over the next few months we will be receiving new models of golf clubs from all of the leading manufacturers including Titleist, Callaway, Taylor Made, Ping, Mizuno, Cobra, Cleveland and Adams Golf. The Golf Shop also features the latest design in fashion from Bogner, Jamie Sadock, Swing Control, Sport Haley, Peter Millar, Polo, Bugatchi, and many more. We have new lines arriving in regularly, so come in and browse your new selections.

Kevin Walker, your cart mechanic invites you to visit him make sure your cart is running smoothly. Schedule your 10-Point service including a thorough cleaning and waxing of your cart.



# **GOLF CONTINUED**

### Game Play

# Guest Play & Tee Times

Guest tee times are available for you and your guest during the season on a daily basis. Guests are allowed to play before 8:00 a.m. and after 12:00 p.m. Tee times may be available after 10:00 am on lighter play days and must be approved by the Director of Golf or Head Professional. Tee Times can be requested by utilizing the Chelsea Tee Time Reservation System. You may access the system through the Frenchman's Creek website at Frenchmanscreek.com. Please contact the golf shop and/or starter for any questions in regards to guest play and tee times.

# **Practice Facility**

The practice facility is available every day for our members and their guests for warm-up prior to your round of golf, for a golf lesson with one of your instructional staff members or for working on your game and refining your swing. Please Note: Children under the age of sixteen (16) must be accompanied by an adult and are required to utilize the North End (Back End) of the practice facility located by the sales center. All children should be dressed in golf attire at all times when using any part of the practice facility including the putting green.

### Dress Code & Golf Course Etiquette

As a friendly reminder, members and their guests are required to adhere to the standards set at Frenchman's Creek Beach & Country. We all must follow the proper dress code policy on the golf courses as well as all of the practice facilities. Men are required to wear a collared shirt at all times. No denim, workout attire, tank tops or short shorts are acceptable attire for these areas. All members and guests should follow the proper golf course rules of etiquette. We ask that you adhere to the 90 degree rule while driving your cart, please fill in all your divots with sand, rake all bunkers, fix all ball marks on the green and maintain a four (4) hour pace of play. Cell phones are prohibited on the course as well as the practice facilities. Please respect your fellow members and enjoy your golf.



# **GOLF CONTINUED**

# **Golf Events**

#### September Golf Events

Labor Day Golf & Luncheon Event Sunday, September 4<sup>th</sup> 8:30 a.m. Shotgun – 18 Holes 9:00 a.m. Shotgun – 9 Holes & Luncheon Format: One Best Ball Shamble Make Your Own Foursome

#### **October Golf Events**

Ladies Day Golf Tuesday, October 4<sup>th</sup>

Men's Day Golf Wednesday, October 5<sup>th</sup>

Ladies Day Golf Tuesday, October 11<sup>th</sup>

Men's Day Golf Wednesday, October 12<sup>th</sup>

Ladies Day Golf Tuesday, October 18<sup>th</sup>

Men's Day Golf Wednesday, October 19<sup>th</sup>

Nine Wine & Dine Golf Event Friday, October 21<sup>st</sup>

Ladies Day Golf Tuesday, October 25<sup>th</sup>

Men's Day Golf Wednesday, October 26<sup>th</sup> 8:30 a.m. Shotgun – 18 Holes 9:30 a.m. Shotgun – 9 Holes

8:30 a.m. Shotgun – 18 Hole

8:30 a.m. Shotgun – 18 Holes 9:30 a.m. Shotgun – 9 Holes

8:30 a.m. Shotgun – 18 Holes

8:30 a.m. Shotgun – 18 Holes 9:30 a.m. Shotgun – 9 Holes

8:30 a.m. Shotgun – 18 Holes

3:00 p.m. Shotgun – 9 Holes 5:00 p.m. – Cocktails & Dinner Format: Step Aside Scramble

8:30 a.m. Shotgun – 18 Holes 9:30 a.m. Shotgun – 9 Holes

8:30 a.m. Shotgun – 18 Holes







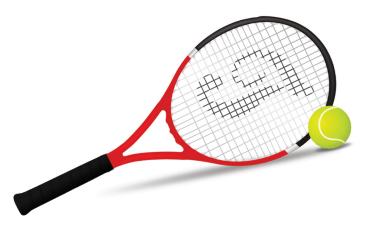


# **TENNIS-PICKLEBALL-BOCCE**

# **Tikky Srieud - Tennis Director**

# **Tennis Schedule**

Summer Tennis Shop Hours Every Tuesday to Sunday, 7:30 a.m. to 1:30 p.m. Summer Tennis Clinic Every Tuesday, 9:00 a.m. and Friday, 8:00 a.m.



# Pickleball

Pickleball courts are always available everyday from 8:00 a.m. to 5:00 p.m. Come and play! Sign up at the Tennis Pro Shop. Pickleball Club is at 10:00 a.m. every Tuesday and Thursday, and 8:30 a.m. every Sunday.

### Bocce Ball Game

Come and enjoy the game every Thursday 10:00 a.m. Bocce Ball is a calming, competitive way to spend a few hours outdoors in the pleasant company of friends.

### Tennis Courts Maintenance Update

Exciting news! You now have five fabulous HydroGrid courts ready for play. Members who have played simply love it.

The ongoing regular summer maintenance projects are moving at a steady pace. We strive to keep up with the standard you deserve, five stars! Every aspect reflects the highest quality of facilities. That includes the safest, exceptional cleanliness and top play ability. We are making sure that everything will be finished for your upcoming season.

With the high heat index, we encourage members to hydrate themselves before, during and after all activities. Remember to avoid any activities during the mid-day sun. If you are out an about, wear sun protection clothing and a hat if you can. Always carry a bottle of water with you at all times.



### Ashish Sethi - Food & Beverage

#### **August Dining Schedule**

#### 19<sup>th</sup> Hole

Breakfast Lunch Brunch Dinner Monday - Sunday Monday - Saturday Sunday Sunday - Wednesday

7:00 a.m. - 11:00 a.m. 11:00 a.m. - 2:30 p.m. 11:30 a.m. - 2:30 p.m. 5:30 p.m. - 8:30 p.m.

#### Pool Side Cafe

Lunch

Monday - Sunday

11:00 a.m. - 4:00 p.m.

#### **Beach Club**

Lunch	Monday - Saturday	11:30 a.m 2:30 p.m.
Brunch	Sunday	11:30 a.m 2:30 p.m.
Dinner	Thursday - Saturday	6:oo p.m 9:oo p.m.

\* On Friday, August 5<sup>th</sup>, the Beach Club will be closed for dinner, a special Olympic Opening ceremony dinner will be held in the Main Dining Room.

#### Take Out Service

Dinner is available everyday. Place your order by 4:00 p.m. and we will deliver dinner to your home between 5:00 p.m. and 6:00 p.m. Please contact the Food & Beverage Office for assistance with your order at (561) 273-2647.



# **Special Dining Evenings**

# Olympic Opening Ceremony

Friday, August 5<sup>th</sup> 6:00 p.m. at the Main Dining Room

Join your family and friends for a special dining evening, featuring the 2016 Rio Olympic Opening ceremony. Let's cheer for your favorite athletes & celebrate the olympic spirit!

# Farm to Table

Every Friday evening starting August 12<sup>th</sup> 6:00 p.m. - 9:00 p.m. at the Beach Club

An elegant evening featuring the best local farmers market produce prepared by your Chef Ernesto. Dine on free range chicken, delicious local vegetables & flavorful herbs. Deliciousness begins on the farm...

# Roll the Dice to Pay the Price

Every Monday evening 5:00 p.m. - 6:00 p.m. at the 19<sup>th</sup> Hole Bar Pick your favorite drink and roll the dice!

# The Club Table

Come and join your friends every evening, Sunday to Wednesday in th 19th Hole to meet existing and new friends! A bouquet of red balloons will mark the spot. Join the Club Table for a champagne toast at 5:30 p.m. every Wednesday.









# **Special Dining Evenings**

#### Wine Tasting

Friday, August 5<sup>th</sup> 6:00 p.m. at the Lounge Bar Monday, August 22<sup>nd</sup> 6:00 p.m.at the 19th Hole So, want to know how to taste and evaluate a glass of wine like an expert? Easy, just follow your Sommelier Stephen Fisher.

#### Vodka Tasting

Tuesday, August 16<sup>th</sup> 6:00 p.m. at the 19<sup>th</sup> Hole

Vodka is a mysterious spirit. Some people say it tastes just like pure alcohol; some people say Vodka does indeed have a taste, and a texture, both quite pleasant. Join your fellow members for a special selection of Vodka!

# August 19th Hole Chef's Choice

Sunday Nights: August 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup> & 28<sup>th</sup> Prime Rib and BBQ Specials from the Buffet

Monday Nights:: August, 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup> & 29<sup>th</sup> New England Seafood, Lobster and Clams

Tuesday Nights: August 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup> Small Plate Asian Variations and Sushi, Buffet Style

Wednesday Nights: 3<sup>rd</sup>, 10<sup>th</sup>, 17<sup>th</sup>, 24<sup>th</sup> & 31<sup>st</sup> Burgers, Chops and Steaks a la carte







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# **Family Activities**

#### Summer Film Festival

#### Wednesday, August 10<sup>th</sup> 7:30 p.m. at the Main Dining Room

This enthralling award-winning film by internationally-acclaimed director Eytan Fox explores the motives, strengths, and, ultimately, the humanity of an Israeli assassin sent to rectify a wrong committed five decades earlier.

#### Wednesday, August 24<sup>th</sup> 7:30 p.m. at the Main Dining Room

When Chef Carl Casper's plans for opening a restaurant in Los Angeles fail to pan out, he returns home to Miami and debuts a food truck instead. While trying to regain his zest for cookery, Carl also tries to mend his fractured family ties.

#### Family Bingo Sunday, August 14<sup>th</sup>

Sunday, August 14<sup>th</sup> 7:15 p.m. Bingo Registration 7:30 p.m. Bingo Game at the Ladies Card Room

Bring the family and join your friends for an evening of fun, cash and prizes. Refreshments served.

Dining in the 19<sup>th</sup> Hole will be available for your pleasure.

# **Botanical Bliss Workshop**

Thursday, September 1<sup>st</sup> 3:00 p.m. in the Art Studio

Join Chloe's flower workshop to make a bright and fun summer arrangement.









#### Lecture Series

#### 92<sup>nd</sup> Street Y Simulcast

A Conversation with Tony Blair moderated by Rabbi Peter J. Rubinstein Wednesday, August 17<sup>th</sup> 7:30 p.m. in the Main Dining Room

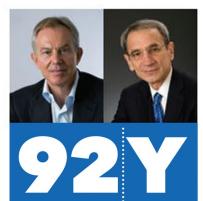
One of the most respected and admired world leaders in the last 50 years, Tony Blair offers unparalleled analysis of the world's most difficult and complex issues.

The Prime Minister of Great Britain and Northern Ireland from 1997-2007, he now works to secure peace and prosperity in the Middle East, improve governance in Africa, find solutions to climate change, and encourage understanding of world faiths. He talks with Rabbi Peter Rubinstein about his take on the current world situation, especially regarding the Middle East in crisis, extremism, governments and education.

#### **Stuart Bailin Lecture**

Music Lecture: Ludwig Van Beethoven Tuesday, September 13<sup>th</sup> 5:00 p.m. in the Lounge

Ludwig Van Beethoven was crucial figure in the transition between the Classical and Romantic eras in Western art music, he remains one of the most famous and influential of all composers.







# SOCIAL ACTIVITIES

## Frenchman's Creek Excursions

### Jupiter Lighthouse

**Thursday, August 4<sup>th</sup>** 9:45 a.m. Departure Frenchman's Creek Lighthouse museum and going up the lighthouse Return to Frenchman's by 1:00 p.m.



# Miami Peretz and Holocaust Museums

Thursday, August 11<sup>th</sup> 8:30 a.m. Departure Frenchman's Creek 11:00 a.m. Tour at Peretz Museum 1:30 p.m. Tour at Holocaust and Bass Museum with lunch 5:00 p.m. Dinner at Joe's Stone Crab restaurant Return to Frenchman's by 7:00 p.m.

# Kennedy Space Center

Thursday, August 18<sup>th</sup>

8:oo a.m. Departure Frenchman's Creek Daily pass with a chef-prepared buffet lunch and meeting a NASA astronaut Return to Frenchman's by 5:oo p.m. RSVP by August 12<sup>th</sup>

# The National Navy Seal Museum

#### Thursday, August 25<sup>th</sup>

9:00 a.m. Departure Frenchman's Creek 10:00 a.m. Navy Seal Museum 1:00 p.m. Lunch at Pietro's on the Ocean 4:00 p.m. World award winning chocolate - Castronovo Chocolate Factory







#### UPCOMING

### 2016 Summer Projects

#### Improvements Update of Sports Bar



Newsletter

# TRANSPORTATION

# Transportation Info Update

The Transportation Department is standing by for all of your transportation needs.

- Airport Transportation
- Shopping
- Dining
- Doctors



• Anywhere you, your family or friends would like to go...

Please contact the POA Office at (561) 627-1467 any time between 8:00 a.m. - 5:00 p.m. every Monday thru Friday, and 8:00 a.m. - 12:00 p.m. every Saturday.

After hours requests, please contact (561) 427-9995 or (561) 310-3024.

The members own vehicle is used for all transportation needs.

All billing is direct to member account, no cash required.

















