



# Elect **NO** Strangers!

Virginia's Directory of  
Candidates for Public Office

2017

Safe, Efficient and Convenient Passenger Rail for a Fast-Growing Region

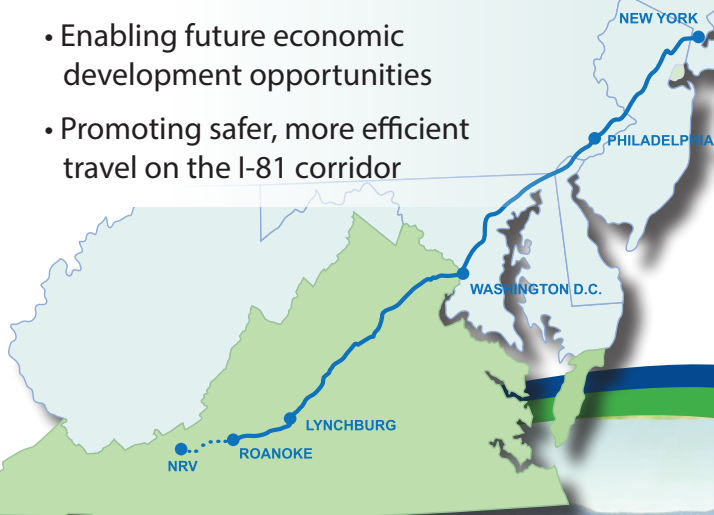
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New River Valley  
**RAIL 2020**  
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## 2018 General Assembly Calendar

### December 4

All requests for drafts of legislation to be prefiled shall be submitted to Legislative Services by 5:00 p.m.

### December 29

All drafts of legislation to be prefiled available for requester's review by midnight.

### January 5

All requests for drafts, redrafts, and corrections of legislation creating or continuing a study shall be submitted to Legislative Services by 5:00 p.m.

### January 9

All drafts of legislation to be prefiled shall be made available to requesters by noon.

### January 10

Prefiling ends at 10:00 a.m. 2018 Session convenes at noon.

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This marks our twenty-seventh year of publishing this guide to Virginia elections. We thank the candidates who responded to our requests for information.

### Elect No Strangers, 2017

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*A nonpartisan annual publication dedicated to a more informed electorate, seeking neither the re-election nor the defeat of any candidate.*

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[vccqm.org](http://vccqm.org) • 1108 East Main Street • Suite 1200

Richmond, VA 23219 • 804.643.5554



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### KRISTEN BAILEY-HARDY

1108 East Main St., Ste 1200  
Richmond, VA 23219  
804-643-5554 office  
[kristen@capitol-square.com](mailto:kristen@capitol-square.com)  
[www.vccqm.com](http://www.vccqm.com)



## **Eateries**

### **Belle & James**

www.belleandjames.com

700 East Main Street • 804.643.0366

### **Chez Foushee**

203 North Foushee Street • 804.648.3225

[www.chezfoushee.com](http://www.chezfoushee.com)

### **David Napier's White House Catering**

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### **Kabana Roof Top**

[www.Kabanarooftop.com](http://www.Kabanarooftop.com)

700 East Main Street • (20th Floor/Roof Top)

804.709.0925

### **Meriwether's**

Capitol, 804.698.7438

## **Hotels**

### **Berkeley Hotel**

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### **The Commonwealth**

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804.343.7300 • 901 Bank Street, Richmond

### **Delta Hotels by Marriott Richmond Downtown**

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804.788.0900 • 555 East Canal Street, Richmond

### **NEW Hampton Inn & Suites Richmond Downtown**

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804.643.5400 • 700 East Main Street

### **NEW Homewood Suites by Hilton Richmond**

#### **Downtown**

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### **Linden Row Inn**

*(Special Session rates available)*

804.225.5841 • 100 East Franklin Street, Richmond

## **Hotels/Resorts – Virginia**

### **Sheraton Roanoke Hotel & Conference Center**

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540.563.9300 • 2801 Hershberger Road, Roanoke

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[www.shoerepairrichmond.com](http://www.shoerepairrichmond.com)

## Organizations

### Alliance for Construction Excellence (ACE)

Andy Porter, *Chairman*, 703.658.4383

### American Cancer Society Cancer Action Network, Inc.

[www.acscan.org/virginia](http://www.acscan.org/virginia)

Brian Donohue, *Dir. of Gov. Rel.*, 804.527.3726

Ann Vaughan, *Grassroots Manager*, 804.527.3714

### Fraternal Order of Police, VA State Lodge

Kevin P. Carroll, *President*, 804.745.6720

### Speech-Language-Hearing Association of Virginia (SHAV)

Cornelia Hawkins-Long, *President* • [www.shav.org](http://www.shav.org)

Tamara Freeman-Nichols, *Vice President of Government Affairs*

### Virginia Association for Career and Technical Education

Dr. Brenda D. Long, *Executive Director*, 540.760.250

### Virginia Association for Marriage and Family Therapy

[www.vamft.org](http://www.vamft.org)

### Virginia Cable Telecommunications Association

Ray LaMura, *President*, 804.780.1776

### Virginia Career College Association

AEGIS Associates, Bill Elwood and Matthew Stanley  
804.643.2905

### Virginia Coalition of Police and Deputy Sheriffs

Chip Condon, *President*, 1.800.913.2727

### Virginia Education Association—804.648.5801

Jim Livingston, *President*

Kathy Burcher, *Government Relations*

### Virginia Fire Chiefs Association

James M. Cullinan, III, *President*, 540.507.7186

### Virginia Professional Fire Fighters

Robert Bragg, *President*, 434.882.8238

### Virginia School Boards Association

Gina Patterson, *Executive Director*, 800.446.8722

[gina@vsba.org](mailto:gina@vsba.org)

### Virginia School Counselor Association

Paul Harris, *President*; Mary Robinson, *President-elect*

[www.vsca.org](http://www.vsca.org)

### Virginia State Firefighters Association

Jeff Flippo, *President*, 571.233.8954

# Elect No Strangers!

Every year since 1990 David Bailey Associates has published Elect No Strangers to help interested Virginians become acquainted with candidates for the General Assembly. Twenty-eight years ago (1989) in an attempt to write a haiku, I penned the words that became the title for this directory of candidates.

*Elect No Strangers!  
If possible, elect friends.  
If not, make friends of those elected.*  
David Bailey

This directory includes candidates listed in the order that they will appear on the ballot for the statewide candidates and the House of Delegates. However prior to 60 days before the November 7th election, party nominees that withdraw may be replaced by new candidates. Our staff sought to reach every candidate, and in most instances this occurred. However when this was not possible, we chose to include the information from the Virginia Department of Elections and or the Virginia Public Access Project. We thank the Democratic and Republican Caucus staff in the House for their assistance.

Note that asterisks(\*) indicate incumbents.

Official information regarding the November election is available from local registrars and from the State Department of Elections web site, [elections.virginia.gov](http://elections.virginia.gov).

Another excellent source for campaign information is the Virginia Public Access Project, [www.vpap.org](http://www.vpap.org).

As we often say, this directory includes all of the 'winners'—all of those who will serve. This will be correct until there's another successful candidate who duplicates Jackie Stump's 1989 winning write-in campaign for the House of Delegates.

While David Bailey's name is connected with this publication, it would not be possible without the professional assistance of Hayley Allison, Doug Weimer, Kristen Bailey-Hardy & John Sours. We thank Wordsprint and all other advertisers who enabled us to distribute complimentary copies.



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## HAYLEY ALLISON

1108 East Main St., Ste 1200  
Richmond, VA 23219  
804-643-5554 office  
276-701-5216 cell  
[hayley@capitolsquare.com](mailto:hayley@capitolsquare.com)  
[www.vccqm.com](http://www.vccqm.com)





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Web Site: [www.whitehousecateringva.com](http://www.whitehousecateringva.com)

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---

## VIRGINIA IS FOR LO♥ERS™





# **Governor**



**Northam, Ralph S.** (Democrat)

P.O. Box 16249  
Arlington, VA 22215  
P 804.344.9896

[ralph@ralphnortham.com](mailto:ralph@ralphnortham.com)

[ralphnortham.com](http://ralphnortham.com)

[facebook.com/ralph.northam/](https://www.facebook.com/ralph.northam/)

Twitter: @RalphNortham



**Gillespie, Edward W. “Ed”**  
(Republican)

P.O. Box 71596  
Richmond, VA 23255  
P 804.340.6154

[contact@edforvirginia.com](mailto:contact@edforvirginia.com)

[edforvirginia.com](http://edforvirginia.com)

[facebook.com/EdwardWGillespie/](https://www.facebook.com/EdwardWGillespie/)

Twitter: @EdForVirginia



**Hyra, Clifford D.** (Libertarian)

3126 West Cary Street • #239  
Richmond, VA 23221  
P 202.352.8335

[campaign@cliffhyra.com](mailto:campaign@cliffhyra.com)

[cliffhyra.com](http://cliffhyra.com)

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## **Lieutenant Governor**



**Fairfax, Justin E.** (Democrat)  
P.O. Box 48  
Fairfax, VA 22038  
P 703.672.0791  
[info@fairfaxforlg.com](mailto:info@fairfaxforlg.com)  
[fairfaxforlg.com](http://fairfaxforlg.com)  
[facebook.com/JustinEFairfax/](https://www.facebook.com/JustinEFairfax/)  
Twitter: @FairfaxJustin



**Vogel, Jill H.** (Republican)  
74 Waterloo Street  
Warrenton, VA 20186  
P 540.905.4844  
[info@vogelforvirginia.com](mailto:info@vogelforvirginia.com)  
[vogelforvirginia.com](http://vogelforvirginia.com)  
[facebook.com/JillVogelVA/](https://www.facebook.com/JillVogelVA/)  
Twitter: @JillHVogel

## **Attorney General**



**Herring, Mark R.** (Democrat)\*  
P.O. Box 503  
Richmond, VA 23218  
P 804.477.3438  
[adam@herringforag.com](mailto:adam@herringforag.com)  
[herringforag.com](http://herringforag.com)  
[facebook.com/AGMarkHerring/](https://www.facebook.com/AGMarkHerring/)  
Twitter: @MarkHerringVA



**Adams, John D.** (Republican)  
9125 Dickey Drive  
Mechanicsville, VA 23116  
P 804.496.1876  
[campaign@johnadamsforva.com](mailto:campaign@johnadamsforva.com)  
[johnadamsforva.com](http://johnadamsforva.com)  
[facebook.com/JohnAdamsforVA/](https://www.facebook.com/JohnAdamsforVA/)  
Twitter: @JohnAdamsforVA



## Virginia School Counselor Association

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info@vsca.org  
P.O. Box 426, Manassas, VA 20108  
800-694-5020  
www.vsca.org

## Commonwealth Connections, Inc.

*Public Policy and Governmental Affairs*

### Donald L. Ratliff

President

1812 Ratliff Road  
Big Stone Gap, VA 24219

276-393-4944

donnie@commonwealthconnections.net  
www.commonwealthconnections.net



## Legislative Counsel

### John G. "Chip" Dicks FutureLaw, LLC

1802 Bayberry Court, Suite 403  
Richmond, Virginia 23226



(804) 225-5507 (Direct Dial)  
(804) 225-5508 (Fax)

chipdicks@futurelaw.net  
www.futurelaw.net

### Michael Town

*Executive Director*

804-225-1902  
mtown@valcv.org  
www.valcv.org



VIRGINIA LEAGUE OF  
CONSERVATION VOTERS

100 West Franklin Street, Suite 102  
Richmond, VA 23220

## **1st District**

*Lee, Scott and City of Norton; Part of Wise*



**Kallen, Alicia D.** (Democrat)

P.O. Box 769

Norton, VA 24273

P 276.596.4511

[aliciakallen4delegate@gmail.com](mailto:aliciakallen4delegate@gmail.com)

[Alicia4swva.com](http://Alicia4swva.com)



**Kilgore, Terry G.** (Republican)\*

P.O. Box 669

Gate City, VA 24251

P 276.386.7011

[delegate@mounet.com](mailto:delegate@mounet.com)

## **2nd District**

*Part of Prince William and Stafford*



**Foy, Jennifer** (Democrat)

P.O. Box 5113

Woodbridge, VA 22194

P 804.586.3786

[jennifercarrollfoy@gmail.com](mailto:jennifercarrollfoy@gmail.com)

[jennifercarrollfoy.org](http://jennifercarrollfoy.org)



**Auston, Laquan D.** (Republican)

P.O. Box 121

Stafford, VA 22554

P 540.627.5206

[laquan@laquanauston.com](mailto:laquan@laquanauston.com)

[laquanauston.com](http://laquanauston.com)

## **3rd District**

*Bland, Buchanan, and Tazewell;  
Part of Russell*



**Bunch, Jr., W. C. “Bill”** (Democrat)

P.O. Box 12

Tazewell, VA 24651

[billbunchforvahouse@gmail.com](mailto:billbunchforvahouse@gmail.com)

[billbunch4congress.com](http://billbunch4congress.com)



**Morefield, James W. "Will"**  
 (Republican)\*  
 P.O. Box 644  
 Pounding Mill, VA 24637  
 P 276.345.4300  
[delegatemorefield@gmail.com](mailto:delegatemorefield@gmail.com)  
[willmorefield.com](http://willmorefield.com)

## **4th District**

*Dickenson; Part of Russell, Washington, and Wise*



**Pillion, Todd E.** (Republican)\*  
 851 French Moore Jr. Boulevard  
 Suite 178  
 Abingdon, VA 24210  
 P 276.220.1209  
[todd@toddpillion.com](mailto:todd@toddpillion.com)  
[ToddPillion.com](http://ToddPillion.com)

## **5th District**

*Bristol, Galax, and Grayson; Part of Smyth, and Washington*



**O'Quinn, Israel D.** (Republican)\*  
 P.O. Box 16325 • Bristol, VA 24209  
 P 276.525.1311  
[info@oquinnfordelegate.com](mailto:info@oquinnfordelegate.com)  
[israeloquinn.com](http://israeloquinn.com)

## **6th District**

*Carroll and Wythe; Part of Smyth*



**Campbell, Jeffrey L.** (Republican)\*  
 P.O. Box 968 • Marion, VA 24354  
 P 276.227.0247  
[delegate@jeffcampbell.org](mailto:delegate@jeffcampbell.org)  
[jeffcampbell.org](http://jeffcampbell.org)

Photo  
 not  
 available

**Browning, Kenneth D.** (Independent)  
 P.O. Box 138  
 Sugar Grove, VA 24375  
[Shirleybrowning1234@gmail.com](mailto:Shirleybrowning1234@gmail.com)

## **7th District**

*Floyd; Part of Montgomery and Pulaski*



**Ketner, Flo Marie Moore** (Democrat)

487 Thistle Lane  
Christiansburg, VA 24073  
[gotflo@gmail.com](mailto:gotflo@gmail.com)



**Rush, Nick** (Republican)\*

1 First Street, S.W.  
Christiansburg, VA 24703  
P 540.382.7731  
[nickrushva7@gmail.com](mailto:nickrushva7@gmail.com)  
[nickrush.com](http://nickrush.com)

## **8th District**

*Craig and Salem; Part of Montgomery and Roanoke County*



**McBride, Steve** (Democrat)

P.O. Box 2663  
Salem, VA 24153  
P 540.384.0083  
[steve@mcbride4delegate.com](mailto:steve@mcbride4delegate.com)  
[mcbride4delegate.com](http://mcbride4delegate.com)



**Habeeb, Greg** (Republican)\*

P.O. Box 882  
Salem, VA 24153  
P 540.915.2962  
[alex@greghabeeb.com](mailto:alex@greghabeeb.com)  
[greghabeeb.com](http://greghabeeb.com)

## **9th District**

*Patrick; Part of Franklin County and Henry*



**Cook, Stephanie C.** (Democrat)

299 Lucy Wade Road  
Rocky Mount, VA 24151  
P 540.493.8283  
[cookfordelegate@gmail.com](mailto:cookfordelegate@gmail.com)  
[cookfordelegate.com](http://cookfordelegate.com)



**Poindexter, Charles** (Republican)\*

P.O. Box 117

Glade Hill, VA 24092

P 540.489.8989

[Charles@votepoindexter.com](mailto:Charles@votepoindexter.com)

[votepoindexter.com](http://votepoindexter.com)

## **10th District**

*Part of Clarke, Frederick, and Loudoun*



**Gooditis, Wendy** (Democrat)

P.O. Box 180

Clarke, VA 22620

P 571.228.6198

[info@wendygooditis.com](mailto:info@wendygooditis.com)

[wendygooditis.com](http://wendygooditis.com)



**Minchew, J. Randall** (Republican)\*

P.O. Box 385

Leesburg, VA 20178

P 703.777.1570

[Randy@delegaterandyminchew.com](mailto:Randy@delegaterandyminchew.com)

[delegaterandyminchew.com](http://delegaterandyminchew.com)

## **11th District**

*Part of Roanoke City*



**Rasoul, Sam** (Democrat)\*

3027C Peters Creek Road

Roanoke, VA 24019

P 540.904.6905

[info@sam4roanoke.com](mailto:info@sam4roanoke.com)

[sam4roanoke.com](http://sam4roanoke.com)

## **12th District**

*Giles, Radford; Part of Montgomery and Pulaski*



**Hurst, Chris** (Democrat)

P.O. Box 11389

Blacksburg, VA 24060

P 540.769.3486

[chris@hurst4delegate.com](mailto:chris@hurst4delegate.com)

[hurst4delegate.com](http://hurst4delegate.com)





**Yost, Joseph R.** (Republican)\*  
519 Wenonah Ave.  
Pearisburg, VA 24134  
P 540.922.8032  
[Campaign@yostfordelegate.com](mailto:Campaign@yostfordelegate.com)  
[yostfordelegate.com](http://yostfordelegate.com)

## **13th District**

*Manassas Park; Part of Prince William*



**Roem, Danica** (Democrat)  
P.O. Box 726  
Manassas, VA 20113  
[ethan@danicafordelegate.com](mailto:ethan@danicafordelegate.com)  
[danicaroom.ngpvanhost.com](http://danicaroom.ngpvanhost.com)



**Marshall, Robert G. "Bob"**  
(Republican)\*  
P.O. Box 421  
Manassas, VA 20108  
P 703.853.4213  
[mail@delegatebob.com](mailto:mail@delegatebob.com)  
[Delegatebob.com](http://Delegatebob.com)

## **14th District**

*Danville; Part of Henry and Pittsylvania*



**Marshall, III, Danny** (Republican)\*  
P.O. Box 439 • Danville, VA 24543  
P 434.797.5861  
[aidetodwm@yahoo.com](mailto:aidetodwm@yahoo.com)  
[dannymarshall.com](http://dannymarshall.com)

## **15th District**

*Page and Shenandoah; Part of Rockingham and Warren*



**Gilbert, C. Todd** (Republican)\*  
P.O. Box 309  
Woodstock, VA 22664  
P 540.459.7550  
[Jacyelderhd15@gmail.com](mailto:Jacyelderhd15@gmail.com)  
[delegatetoddgilbert.com](http://delegatetoddgilbert.com)

## **16th District**

*Martinsville; Part of Henry and Pittsylvania*



**Adams, Les R.** (Republican)\*  
P.O. Box K  
Chatham, VA 24531  
P 434.432.1600  
[campaign@lesadams.org](mailto:campaign@lesadams.org)  
[lesadams.org](http://lesadams.org)

## **17th District**

*Part of Botetourt, Roanoke County, and Roanoke City*



**Osborne, Djuna** (Democrat)  
P.O. Box 20214  
Roanoke, VA 24018  
P 540.613.1938  
[djuna4delegate@gmail.com](mailto:djuna4delegate@gmail.com)  
[djuna4delegate.com](http://djuna4delegate.com)



**Head, Christopher T. “Chris”**  
(Republican)\*  
P.O. Box 19130  
Roanoke, VA 24019  
P 540.283.2839  
[delegatehead@gmail.com](mailto:delegatehead@gmail.com)  
[delegatechrishead.com](http://delegatechrishead.com)

## **18th District**

*Rappahannock; Part of Culpeper, Fauquier and Warren*



**Shields, Tristan D.** (Democrat)  
18531 Bluejay Way  
Rixeyville, VA 22737  
P 540.216.2095  
[tristanshields@gmail.com](mailto:tristanshields@gmail.com)  
[tristanshields.com](http://tristanshields.com)



**Webert, Michael J.** (Republican)\*  
P.O. Box 631  
Marshall, VA 20116  
P 540.999.8218  
[webertva.18@gmail.com](mailto:webertva.18@gmail.com)  
[michael-webert.com](http://michael-webert.com)



**King, Wilton “Will”** (Green)  
 332 W. Lee Highway • PMB 403  
 Warrenton, VA 20186  
 P 540.709.7021  
[will.king@willkingfordelegate.com](mailto:will.king@willkingfordelegate.com)  
[willkingfordelegate.com](http://willkingfordelegate.com)

## **19th District**

*Alleghany, Bedford City and Covington;  
 Part of Bedford County and Botetourt*



**Austin, Terry L.** (Republican)\*  
 P.O. Box 400  
 Buchanan, VA 24066  
 P 540.254.1500  
[Aus4del@aol.com](mailto:Aus4del@aol.com)  
[austinfofordelegate.com](http://austinfofordelegate.com)

## **20th District**

*Highland, Staunton, and Waynesboro;  
 Part of Augusta and Nelson*



**Edwards, Michele** (Democrat)  
 P.O. Box 2995  
 Staunton, VA 24402  
 P 540.480.7762  
[info@michelefordelegate.com](mailto:info@michelefordelegate.com)  
[michelefordelegate.com](http://michelefordelegate.com)



**Bell, Richard P. “Dickie”** (Republican)\*  
 P.O. Box 239 • Staunton, VA 24402  
 P 540.448.3999  
[deldbell@gmail.com](mailto:deldbell@gmail.com)  
[bellfordelegate.com](http://bellfordelegate.com)



**Hammer, Will** (Libertarian)  
 P.O. Box 3031  
 Staunton, VA 24402  
 P 540.245.0281  
[will@wmhammer.com](mailto:will@wmhammer.com)  
[wmhammer.com](http://wmhammer.com)

## **21st District**

*Part of Chesapeake and Virginia Beach*



**Fowler, Kelly** (Democrat)  
P.O. Box 6769  
Virginia Beach, VA 23456  
P 757.416.1629  
[kellyfowler@voteorfowler.com](mailto:kellyfowler@voteorfowler.com)  
[voteorfowler.com](http://voteorfowler.com)



**Villanueva, Ron A.** (Republican)\*  
P.O. Box 61005  
Virginia Beach, VA 23466  
P 757.955.3522  
[angela@ronv21.com](mailto:angela@ronv21.com)  
[ronv21.com](http://ronv21.com)

## **22nd District**

*Part of Bedford County, Campbell, Franklin,  
and Lynchburg*



**Byron, Kathy J.** (Republican)\*  
P.O. Box 900  
Forest, VA 24551  
P 434.582.1592  
[delkbyron@gmail.com](mailto:delkbyron@gmail.com)  
[kathybyron.com](http://kathybyron.com)

## **23rd District**

*Part of Amherst, Bedford and Lynchburg*



**Short, Natalie** (Democrat)  
P.O. Box 3554  
Lynchburg, VA 24503  
P 434.329.0076  
[contact@natalieshortfordelegate.com](mailto:contact@natalieshortfordelegate.com)  
[natalieshortfordelegate.com](http://natalieshortfordelegate.com)



**Garrett, M.D., T. Scott** (Republican)\*  
2255 Langhorne Road • Suite 4  
Lynchburg, VA 24501  
P 434.455.0243  
[sarah@tcottgarrett.com](mailto:sarah@tcottgarrett.com)  
[tcottgarrett.com](http://tcottgarrett.com)

## **24th District**

*Bath, Buena Vista, Lexington and Rockbridge;  
Part of Amherst and Augusta*



**Cline, Ben L.** (Republican)\*

P.O. Box 817

Lexington, VA 24450

[info@bencline.com](mailto:info@bencline.com)

[bencline.com](http://bencline.com)



**Winfrey, John C.** (Independent)

160 Kendal Drive • #1035

Lexington, VA 24450

P 540.463.5500

[winfreyj@wlu.edu](mailto:winfreyj@wlu.edu)

## **25th District**

*Part of Albemarle, Augusta, and Rockingham*



**Lynn, Angela** (Democrat)

P.O. Box 524 • Crozet, VA 22932

P 434.823.5188

[info@lynnforvirginia.com](mailto:info@lynnforvirginia.com)

[lynnforvirginia.com](http://lynnforvirginia.com)



**Landes, R. Steven “Steve”**

(Republican)\*

P.O. Box 12

Verona, VA 24482

P 540.255.5335

[steve@stevelandes.com](mailto:steve@stevelandes.com)

[stevelandes.com](http://stevelandes.com)

## **26th District**

*Harrisonburg; Part of Rockingham*



**Finnegan, Brent M.** (Democrat)

P.O. Box 1035

Harrisonburg, VA 22803

[brent@brentfinnegan.com](mailto:brent@brentfinnegan.com)

[brentfinnegan.com](http://brentfinnegan.com)



**Wilt, Tony O.** (Republican)\*  
P.O. Box 1425  
Harrisonburg, VA 22803  
P 540.208.0735  
[DelTWilt@house.virginia.gov](mailto:DelTWilt@house.virginia.gov)  
[delegatewilt.com](http://delegatewilt.com)

## **27th District**

*Part of Chesterfield*



**Barnett, Larry** (Democrat)  
P.O. Box 125  
Midlothian, VA 23113  
[barnett4delegate@gmail.com](mailto:barnett4delegate@gmail.com)  
[barnett4delegate.com](http://barnett4delegate.com)



**Robinson, Roxann L.** (Republican)\*  
P.O. Box 4627  
Midlothian, VA 23112  
[roxann@roxannrobinson.com](mailto:roxann@roxannrobinson.com)  
[roxannrobinson.com](http://roxannrobinson.com)

## **28th District**

*Part of Stafford and Fredericksburg*



**Cole, Joshua** (Democrat)  
P.O. Box 663  
Stafford, VA 22555  
P 540.642.0165  
[jcole4va@gmail.com](mailto:jcole4va@gmail.com)  
[jgcole.org](http://jgcole.org)



**Thomas, Jr., Robert Michael “Bob”**  
(Republican)  
43 Town and Country Drive • Suite 107  
Fredericksburg, VA 22405  
P 540.693.0726  
[bob@thomasfordelegate.com](mailto:bob@thomasfordelegate.com)  
[thomasfordelegate.com](http://thomasfordelegate.com)

## **29th District**

*Winchester; Part of Frederick and Warren*



**Turben, Casey** (Democrat)

P.O. Box 600

Winchester, VA 22604

[info@turbenfordelagate.com](mailto:info@turbenfordelagate.com)

[caseyturbenfordelagate.com](http://caseyturbenfordelagate.com)



**Collins, Chris** (Republican)\*

117 West Boscawen Street • Suite 1

Winchester, VA 22601

P 540.539.1724

[collinsfordelagate@gmail.com](mailto:collinsfordelagate@gmail.com)

[delegatecollins.com](http://delegatecollins.com)

## **30th District**

*Orange and Madison; Part of Culpeper County*



**Hixson, Samuel Ben** (Democrat)

130 East Evans Street

Culpeper, VA 22701

P 540.445.1368

[benhixonva@gmail.com](mailto:benhixonva@gmail.com)

[benhixon.com](http://benhixon.com)



**Freitas, Nicholas J.** (Republican)\*

P.O. Box 693

Culpeper, VA 22701

P 540.222.7706

[nfreitas@nickjfreitas.com](mailto:nfreitas@nickjfreitas.com)

[nickjfreitas.com](http://nickjfreitas.com)

## **31st District**

*Part of Fauquier and Prince William*



**Guzman, Elizabeth R.** (Democrat)

P.O. Box 1818

Woodbridge, VA 22195

[Elizabeth@elizabethguzmanforvirginia.com](mailto:Elizabeth@elizabethguzmanforvirginia.com)

[elizabethguzmanforvirginia.com](http://elizabethguzmanforvirginia.com)



**Lingamfelter, L. Scott** (Republican)\*

5420 Lomax Way  
Woodbridge, VA 22193  
P 703.580.1294

[slingamfelter@scottforva.com](mailto:slingamfelter@scottforva.com)  
[scottforva.com](http://scottforva.com)



**Larson, Nathan D.** (Independent)

9270 Prospect Avenue  
Catlett, VA 20119  
P 540.391.1530

[NathanLarson3141@gmail.com](mailto:NathanLarson3141@gmail.com)  
[larsonfordelegate.com](http://larsonfordelegate.com)

## **32nd District**

*Part of Loudoun*



**Reid, David** (Democrat)

P.O. Box 4132  
Ashburn VA 20148  
P 703.887.7993

[reidfordelegate@gmail.com](mailto:reidfordelegate@gmail.com)  
[reid4delegate.com](http://reid4delegate.com)



**Greason, Thomas A. "Tag"**  
(Republican)\*

19309 Winmeade Drive • Box 427  
Lansdowne, VA 20176  
P 703.203.3203

[Info@vote4tag.com](mailto:Info@vote4tag.com)  
[taggreason.com](http://taggreason.com)

## **33rd District**

*Part of Clarke, Frederick and Loudoun*



**Walbridge, Tia** (Democrat)

P.O. Box 602  
Round Hill, VA 20142

[tiawalbridgefordelegate@gmail.com](mailto:tiawalbridgefordelegate@gmail.com)  
[tiawalbridge.ngpvanhost.com](http://tiawalbridge.ngpvanhost.com)





**LaRock, Dave A.** (Republican)\*

P.O. Box 6  
Hamilton, VA 20159  
P 540.751.8364  
[info@votelarock.us](mailto:info@votelarock.us)  
[votelarock.us](http://votelarock.us)

## **34th District**

*Part of Fairfax County and Loudoun*



**Murphy, Kathleen** (Democrat)\*

P.O. Box 146  
McLean, VA 22101  
P 571.999.2648  
[DelKMurphy@house.virginia.gov](mailto:DelKMurphy@house.virginia.gov)  
[kathleenmurphy.ngpvanhost.com](http://kathleenmurphy.ngpvanhost.com)



**Buford, Cheryl** (Republican)

P.O. Box 292  
McLean, VA 22102  
[chris@cherylbuford.com](mailto:chris@cherylbuford.com)  
[cherylbuford.com](http://cherylbuford.com)

## **35th District**

*Part of Fairfax County*



**Keam, Mark** (Democrat)\*

P.O. Box 1134  
Vienna, VA 22183  
P 703.350.3911  
[info@markkeam.com](mailto:info@markkeam.com)  
[markkeam.com](http://markkeam.com)

## **36th District**

*Part of Fairfax County*



**Plum, Kenneth R. “Ken”** (Democrat)\*

2073 Cobblestone Lane  
Reston, VA 20191  
P 703.758.9733  
[kenplum@aol.com](mailto:kenplum@aol.com)  
[kenplum.com](http://kenplum.com)

## **37th District**

*City of Fairfax; Part of Fairfax County*



**Bulova, David L.** (Democrat)\*  
P.O. Box 106  
Fairfax Station, VA 22039  
P 480.329.4150  
[campaign@davidbulova.com](mailto:campaign@davidbulova.com)  
[davidbulova.com](http://davidbulova.com)

## **38th District**

*Part of Fairfax County*



**Kory, Kaye** (Democrat)\*  
6505 Waterway Dr  
Falls Church, VA 22044  
P 703.354.6024  
[DelKKory@house.virginia.gov](mailto:DelKKory@house.virginia.gov)  
[kayekory.com](http://kayekory.com)



**Haring, Paul** (Republican)  
P.O. Box 1634  
Annandale, VA 22003  
P 703.256.2584  
[paulbharing@gmail.com](mailto:paulbharing@gmail.com)  
[paulbharingforcongress.com](http://paulbharingforcongress.com)

## **39th District**

*Part of Fairfax County*



**Watts, Vivian E.** (Democrat)\*  
8717 Mary Lee Lane  
Annandale, VA 22003  
P 703.978.2989  
[vwatts@erols.com](mailto:vwatts@erols.com)  
[vivanwatts.com](http://vivanwatts.com)

## **40th District**

*Part of Fairfax County, and Prince William*



**Tanner, Donte** (Democrat)  
3805 Pickett Road  
Fairfax, VA 22031  
[tanner4delegate@gmail.com](mailto:tanner4delegate@gmail.com)  
[dontetanner.com](http://dontetanner.com)



**Hugo, Timothy D.** (Republican)\*

P.O. Box 893

Centreville, VA 20122

P 703.815.1201

[DelTHugo@house.virginia.gov](mailto:DelTHugo@house.virginia.gov)

[timhugo.com](http://timhugo.com)

## **41st District**

*Part of Fairfax County*



**Filler-Corn, Eileen** (Democrat)\*

P.O. Box 523082

Springfield, VA 22152

P 571.249.3453

[Eileen@eileenfillercorn.com](mailto:Eileen@eileenfillercorn.com)

[eileenfillercorn.com](http://eileenfillercorn.com)

## **42nd District**

*Part of Fairfax County*



**Tran, Kathy** (Democrat)

P.O. Box 2731

Springfield, VA 22152

P 703.424.8390

[info@kathyfordelegate.com](mailto:info@kathyfordelegate.com)

[kathyfordelegate.com](http://kathyfordelegate.com)



**Mancheno-Smoak, Lolita** (Republican)

10020 Hampton Road

Fairfax Station, VA 22039

P 571.292.4942

[manchenosmoak4delegate@gmail.com](mailto:manchenosmoak4delegate@gmail.com)

[manchenosmoak4delegate.com](http://manchenosmoak4delegate.com)

## **43rd District**

*Part of Fairfax County*



**Sickles, Mark D.** (Democrat)\*

P.O. Box 10628 • Franconia, VA 22310

P 703.922.6440

[DelMSickles@house.virginia.gov](mailto:DelMSickles@house.virginia.gov)

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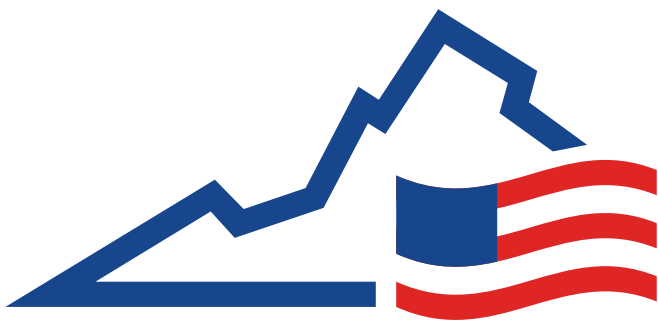
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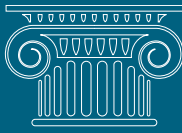
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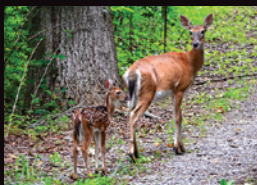


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## **44th District**

*Part of Fairfax County*



**Krizek, Paul E.** (Democrat)\*

2201 Whiteoaks Drive

Alexandria, VA 22306

P 703.688.2983

[paul@paulkrizek.com](mailto:paul@paulkrizek.com)

[paulkrizek.com](http://paulkrizek.com)

## **45th District**

*Part of Alexandria, Arlington, and Fairfax County*



**Levine, Mark** (Democrat)\*

301 King Street

Alexandria, VA 22314

P 571.234.8481

[Mark@MarkforDelegate.com](mailto:Mark@MarkforDelegate.com)

[MarkforDelegate.com](http://MarkforDelegate.com)

## **46th District**

*Part of Alexandria*



**Herring, Charniele** (Democrat)\*

P.O. Box 11779

Alexandria, VA 22312

P 703.606.9705

[info@charnieleherring.com](mailto:info@charnieleherring.com)

[charnieleherring.com](http://charnieleherring.com)

## **47th District**

*Part of Arlington County*



**Hope, Patrick A.** (Democrat)\*

P.O. Box 3148 • Arlington, VA 22203

P 703.772.3070

[Patrick.hope@verizon.net](mailto:Patrick.hope@verizon.net)

[HOPEforVirginia.org](http://HOPEforVirginia.org)

## **48th District**

*Part of Arlington County and Fairfax County*



**Sullivan, Jr., Richard C. “Rip”**  
(Democrat)\*

P. O. Box 50753

Arlington, VA 22205

P 571.210.5876

[rip@ripsullivan.com](mailto:rip@ripsullivan.com)

[ripsullivan.com](http://ripsullivan.com)

## **49th District**

*Part of Arlington and Fairfax County*



**Lopez, Alfonso** (Democrat)\*  
P.O. Box 40366  
Arlington, VA 22204  
P 571.336.2147  
[info@alfonsolopez.org](mailto:info@alfonsolopez.org)  
[alfonsolopez.org](http://alfonsolopez.org)



**Roosevelt, Adam** (Republican)  
1401 S Joyce St • Apt 1002  
Arlington, VA 22202  
P 703.839.2656  
[info@roosevelt4delegate.com](mailto:info@roosevelt4delegate.com)  
[roosevelt4delegate.com](http://roosevelt4delegate.com)

## **50th District**

*Manassas; Part of Prince William*



**Carter, Lee Jin** (Democrat)  
P.O. Box 243  
Manassas, VA 20108  
P 571.261.8546  
[Lee@CarterForVirginia.com](mailto:Lee@CarterForVirginia.com)  
[carterforvirginia.com](http://carterforvirginia.com)



**Miller, Jackson** (Republican)\*  
P.O. Box 10072 • Manassas, VA 20108  
P 703.244.6172  
[deljmillier@house.virginia.gov](mailto:deljmillier@house.virginia.gov)  
[jacksonmillerva.com](http://jacksonmillerva.com)

## **51st District**

*Part of Prince William County*



**Ayala, Hala S.** (Democrat)  
2896 Burgundy Place  
Woodbridge, VA 22192  
[ayalafordelegate@gmail.com](mailto:ayalafordelegate@gmail.com)  
[ayalafordelegate.com](http://ayalafordelegate.com)



**Anderson, Richard L. “Rich”**  
(Republican)\*

P.O. Box 7926

Woodbridge, VA 22195

P 571.264.9983

[DelRAnderson@house.virginia.gov](mailto:DelRAnderson@house.virginia.gov)  
[richanderson.com](http://richanderson.com)

## **52nd District**

*Part of Prince William*



**Torian, Luke** (Democrat)\*

4222 Fortuna Plaza • #659

Dumfries, VA 22025

P 703.785.2224

[info@delegatetorian.com](mailto:info@delegatetorian.com)  
[delegatetorian.com](http://delegatetorian.com)

## **53rd District**

*Falls Church; Part of Fairfax County*



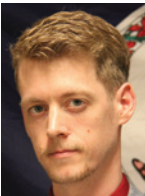
**Simon, Marcus** (Democrat)\*

P.O. Box 958

Falls Church, VA 22040

P 571.327.0053

[info@marcussimon.com](mailto:info@marcussimon.com)  
[MarcusSimon.com](http://MarcusSimon.com)



**Casey, Mike S.** (Independent)

2720 Bellforest Court • Apt 109

Vienna, VA 22180

[mike@casey53.org](mailto:mike@casey53.org)

[Casey53.org](http://Casey53.org)

## **54th District**

*Part of Caroline and Spotsylvania*



**Durante, Al** (Democrat)

9542 Silver Collection Circle • Apt 197

Fredericksburg, VA 22408

P 540.820.5413

[duranteforva@gmail.com](mailto:duranteforva@gmail.com)  
[duranteforva.com](http://duranteforva.com)



**Orrock, Robert “Bobby”  
Dickson, Sr.** (Republican)\*

P.O. Box 458

Thornburg, VA 22565

P 540.891.1322

[DelBORrock@house.virginia.gov](mailto:DelBORrock@house.virginia.gov)

[bobbyorrock.net](http://bobbyorrock.net)

## **55th District**

*Part of Caroline, Hanover, and Spotsylvania*



**Goodman, Morgan K.** (Democrat)

9468 Manorwood Drive

Mechanicsville, VA 23116

P 804.299.3827

[goodmanfordelegate@gmail.com](mailto:goodmanfordelegate@gmail.com)

[goodmanfordelegate.com](http://goodmanfordelegate.com)



**Fowler, Jr., Buddy** (Republican)\*

10321 Washington Highway

Glen Allen, VA 23059

P 804.305.8867

[Delbfowler@house.virginia.gov](mailto:Delbfowler@house.virginia.gov)

[buddyfowler.com](http://buddyfowler.com)

## **56th District**

*Louisa; Part of Goochland, Henrico and Spotsylvania*



**Dart, Melissa M.** (Democrat)

P.O. Box 6000

Glen Allen, VA 23058

[dart4delegate@gmail.com](mailto:dart4delegate@gmail.com)

[dartfordelegate.org](http://dartfordelegate.org)



**McGuire, John** (Republican)

11357 Nuckols Road • #156

Glen Allen, VA 23059

P 804.389.8601

[john@mcquire56.com](mailto:john@mcquire56.com)

[mcquire56.com](http://mcquire56.com)

## **57th District**

*Charlottesville; Part of Albemarle*



**Toscano, David J.** (Democrat)\*

211 East High Street  
Charlottesville, VA 22902

P 434.220.1660

[david@davidtoscano.com](mailto:david@davidtoscano.com)

[davidtoscano.com](http://davidtoscano.com)

## **58th District**

*Greene; Part of Albemarle, Fluvanna, and Rockingham*



**Squire, Kellen** (Democrat)

3445 Seminole Trail • Box 250

Charlottesville, VA 22911

P 434.373.0380

[kellen@squireforyou.com](mailto:kellen@squireforyou.com)

[squireforyou.com](http://squireforyou.com)



**Bell, III, Rob B.** (Republican)\*

2309 Finch Court

Charlottesville, VA 22911

P 434.245.8900

[delegaterobbell@embarqmail.com](mailto:delegaterobbell@embarqmail.com)

[delegaterobbell.com](http://delegaterobbell.com)

## **59th District**

*Appomattox and Buckingham; Part of Albemarle, Campbell and Nelson*



**Carver, Tracy L.** (Democrat)

P.O. Box 7000

Charlottesville, VA 22906

[tracycarver@yahoo.com](mailto:tracycarver@yahoo.com)

[carverforvirginia.nationbuilder.com](http://carverforvirginia.nationbuilder.com)



**Fariss, C. Matt** (Republican)\*

243-C Livestock Road

Rustburg, VA 24588

P 434.821.5929

[FriendsofMattfariss@gmail.com](mailto:FriendsofMattfariss@gmail.com)

[mattfariss.com](http://mattfariss.com)



**Sutphin, Marcus T.** (Green)  
 20 Regal Court  
 Lynchburg, VA 24504  
 P 434.664.1249  
[sutphinfordelegate59@gmail.com](mailto:sutphinfordelegate59@gmail.com)  
[Sutphinfor59.com](http://Sutphinfor59.com)



**Ball, David Wade** (Independent)  
 P.O. Box 917  
 Dillwyn, VA 23936  
[davidballcampaign@usa.com](mailto:davidballcampaign@usa.com)

## **60th District**

*Charlotte, Halifax, and Prince Edward; Part of Campbell*



**Johnston, Jamaal** (Democrat)  
 540 Industrial Park Road  
 Farmville, VA 23901  
 P 434.391.9090  
[jjohnston@whsiinc.com](mailto:jjohnston@whsiinc.com)  
[johnstonfordelegate.com](http://johnstonfordelegate.com)



**Edmunds, II, James E.** (Republican)\*  
 P.O. Box 1115  
 60 South Main Street  
 Halifax, VA 24558  
 P 434.476.0077  
[DelJEdmunds@house.virginia.gov](mailto:DelJEdmunds@house.virginia.gov)  
[friendsofjamesedmunds.com](http://friendsofjamesedmunds.com)

## **61st District**

*Amelia, Cumberland, Mecklenburg and Nottoway;  
 Part of Lunenburg*



**Wright, Jr., Thomas “Tommy” C.**  
 (Republican)\*  
 P.O. Box 1323 • Victoria, VA 23974  
 P 434.696.3061  
[DelTWright@house.virginia.gov](mailto:DelTWright@house.virginia.gov)



## **62nd District**

*Part of Chesterfield, Henrico, Hopewell  
and Prince George*



**Bynum-Coleman, Sheila** (Democrat)

7639 Hull Street Road • Suite 105

North Chesterfield, VA 23235

P 804.615.0662

[info@sheilafordelegate.com](mailto:info@sheilafordelegate.com)

[sheilafordelegate.com](http://sheilafordelegate.com)



**Ingram, Riley E.** (Republican)\*

3302 Oaklawn Boulevard

Hopewell, VA 23860

P 804.452.2202

[delegate@rileyingram.com](mailto:delegate@rileyingram.com)

[rileyingram.com](http://rileyingram.com)

## **63rd District**

*Petersburg; Part of Chesterfield, Dinwiddie, Hopewell  
and Prince George*



**Aird, Lashrecse** (Democrat)\*

P.O. Box 3943

Petersburg, VA 23805

P 804.452.7076

[airdfordelegate@gmail.com](mailto:airdfordelegate@gmail.com)

[airdfordelegate.com](http://airdfordelegate.com)

## **64th District**

*Part of Isle of Wight, Prince George, Southampton,  
Surry, Sussex, Suffolk and Franklin City*



**Colaw, Rebecca** (Democrat)

P.O. Box 1877

Suffolk, VA 23439

P 757.750.0221

[rsc@colawfor64.com](mailto:rsc@colawfor64.com)

[colawfor64.com](http://colawfor64.com)



**Brewer, Emily** (Republican)

P.O. Box 5

Smithfield, VA 23431

P 757.239.1213

[emily@brewerforva.com](mailto:emily@brewerforva.com)

[brewerforva.com](http://brewerforva.com)

## **65th District**

*Powhatan; Part of Chesterfield, Fluvanna, Goochland*



**Stevens, Francis** (Democrat)  
P.O. Box 5403  
Midlothian, VA 23112  
P 804.433.3527  
[stevens4delegate@gmail.com](mailto:stevens4delegate@gmail.com)  
[stevens4delegate.com](http://stevens4delegate.com)



**Ware, Jr., R. Lee** (Republican)\*  
P.O. Box 689  
Powhatan, VA 23139  
P 804.598.6696  
[DelLWare@house.virginia.gov](mailto:DelLWare@house.virginia.gov)  
[lee-ware.com](http://lee-ware.com)

## **66th District**

*Colonial Heights; Part of Chesterfield*



**Sponsler, Katie Ann** (Democrat)  
P.O. Box 382  
Colonial Heights, VA 23834  
P 804.295.2057  
[sponslercampaignmanager@gmail.com](mailto:sponslercampaignmanager@gmail.com)  
[sponslerfordelegate.com](http://sponslerfordelegate.com)



**Cox, M. Kirkland "Kirk"**  
(Republican)\*  
P.O. Box 1205  
Colonial Heights, VA 23834  
P 804.526.5135  
[kirk@kirkcox.com](mailto:kirk@kirkcox.com)  
[kirkcox.com](http://kirkcox.com)

## **67th District**

*Part of Fairfax and Loudoun*



**Delaney, Karrie** (Democrat)  
P.O. Box 230542  
Centreville, VA 20120  
P 703.996.9415  
[karrie.delaney@gmail.com](mailto:karrie.delaney@gmail.com)  
[karriedelaney.com](http://karriedelaney.com)



**LeMunyon, James M. “Jim”**

(Republican)\*  
P.O. Box 220732  
Chantilly, VA 20153  
P 703.264.1432  
[jim@lemunyon.com](mailto:jim@lemunyon.com)  
[lemunyon.com](http://lemunyon.com)

## **68th District**

*Part of Chesterfield, Henrico and Richmond City*



**Adams, Dawn** (Democrat)  
P.O. Box 25331  
Richmond, VA 23260  
P 804.384.5922  
[info@adamsfordelegate.com](mailto:info@adamsfordelegate.com)  
[adamsfordelegate.com](http://adamsfordelegate.com)



**Loupassi, G.M. “Manoli”**  
(Republican)\*  
P.O. Box 17384  
Richmond, VA 23226  
P 804.440.6223  
[DelMLoupassi@house.virginia.gov](mailto:DelMLoupassi@house.virginia.gov)  
[delegatemanoliloupassi.com](http://delegatemanoliloupassi.com)

## **69th District**

*Part of Chesterfield and Richmond City*



**Carr, Betsy** (Democrat)\*  
P.O. Box 14625  
Richmond, VA 23221  
P 804.767.7530  
[info@betsycarr.org](mailto:info@betsycarr.org)  
[betsycarr.org](http://betsycarr.org)



**Crocker, Jacob A. “Jake”** (Libertarian)  
27 South Stafford Avenue  
Richmond, VA 23220  
[jake@crockerstrategy.com](mailto:jake@crockerstrategy.com)



**Magruder, Montigue** (Green)  
 2201 McDonough Street • Trailer 2  
 Richmond, VA 23225  
 804.573.4173  
[montiguem@gmail.com](mailto:montiguem@gmail.com)  
[facebook.com/MMagruderHOD2017/](https://www.facebook.com/MMagruderHOD2017/)

## **70th District**

*Part of Chesterfield, Henrico, and Richmond City*



**McQuinn, Delores L.** (Democrat)\*  
 900 North 35th Street  
 Richmond, VA 23223  
 P 804.222.1574  
[info@deloresmcquinn.com](mailto:info@deloresmcquinn.com)  
[deloresmcquinn23@comcast.net](mailto:deloresmcquinn23@comcast.net)

## **71st District**

*Part of Henrico and Richmond City*



**Bourne, Jeffrey M. “Jeff”** (Democrat)\*  
 4215 Seminary Avenue  
 Richmond, VA 23227  
 P 804.698.1071  
[jeffmbourne@gmail.com](mailto:jeffmbourne@gmail.com)

## **72nd District**

*Part of Henrico*



**VanValkenburg, Schuyler** (Democrat)  
 P.O. Box 28782  
 Henrico, VA 23238  
[vanvalkenburg4va@gmail.com](mailto:vanvalkenburg4va@gmail.com)  
[schuylervanvalkenburg.ngpvanhost.com](http://schuylervanvalkenburg.ngpvanhost.com)



**Whitlock, Eddie** (Republican)  
 P.O. Box 29882  
 Henrico, VA 23242  
 P 804.545.6244  
[info@whitlockfordelegate.com](mailto:info@whitlockfordelegate.com)  
[whitlockfordelegate.com](http://whitlockfordelegate.com)

## **73rd District**

*Part of Henrico*



**Rodman, Debra H.** (Democrat)  
6744 Wilber Circle  
Henrico, VA 23228  
P 804.723.1299  
[rodmanfordelegate@gmail.com](mailto:rodmanfordelegate@gmail.com)  
[rodmanfordelegate.com](http://rodmanfordelegate.com)



**O'Bannon, III M.D., John M.**  
(Republican)\*  
P.O. Box 70365  
Henrico, VA 23255  
P 804.592.5646  
[alex@johnobannon.com](mailto:alex@johnobannon.com)  
[johnobannon.com](http://johnobannon.com)



**Cowger, Christopher P.** (Independent)  
4207 North Lakefront Drive  
Henrico, VA 23294  
P 804.921.8386  
[cowgerchristopher@gmail.com](mailto:cowgerchristopher@gmail.com)  
[cowgerfordelegate.com](http://cowgerfordelegate.com)

## **74th District**

*Charles City; Part of Henrico and Richmond City*



**Bagby, Lamont** (Democrat)\*  
P.O. Box 15512  
Richmond, VA 23227  
P 804.698.1074  
[DelLBagby@house.virginia.gov](mailto:DelLBagby@house.virginia.gov)  
[lamontbagby.org](http://lamontbagby.org)



**Brown, Preston** (Independent)  
3203 Hull Street  
Richmond, VA 23224  
P 804.386.5950  
[mrptbrown@aol.com](mailto:mrptbrown@aol.com)  
[facebook.com/Preston-Brown-for-House-of-Delegates-1949989611896548/](https://facebook.com/Preston-Brown-for-House-of-Delegates-1949989611896548/)

## **75th District**

*Brunswick, Emporia, and Greenville; Part of Dinwiddie, Franklin City, Isle of Wight, Lunenburg, Southampton, Surry, and Sussex*



**Tyler, Roslyn C.** (Democrat)\*

25359 Blue Star Highway

Jarratt, VA 23867

P 434.336.1710

[rctyler75@verizon.net](mailto:rctyler75@verizon.net)

[delegatetyler.com](http://delegatetyler.com)

## **76th District**

*Part of Chesapeake and Suffolk*



**Jones, S. Chris** (Republican)\*

P.O. Box 5058

Suffolk, VA 23435

P 757.483.6242

[hod76@schrisjones.com](mailto:hod76@schrisjones.com)

[schrisjones.com](http://schrisjones.com)

## **77th District**

*Part of Chesapeake and Suffolk*



**Hayes, Jr., C. E. "Cliff"** (Democrat)\*

P.O. Box 5142

Chesapeake, VA 23324

P 757.364.0272

[vote@cliffhayes.com](mailto:vote@cliffhayes.com)

[cliffhayes.com](http://cliffhayes.com)



**Staples, Jeff** (Green)

1453 Boxwood Drive

Chesapeake, VA 23323

P 757.647.0410

[jeff4va@gmail.com](mailto:jeff4va@gmail.com)

[jeffstaplesfordelegate.com](http://jeffstaplesfordelegate.com)

## **78th District**

*Part of Chesapeake*



**Leftwich, Jr., James A. "Jay"**  
(Republican)\*

308 Cedar Lakes Drive • Second Floor

Chesapeake, VA 23322

P 757.576.4503

[del.j.leftwich@gmail.com](mailto:del.j.leftwich@gmail.com)

[jayleftwich.com](http://jayleftwich.com)

## **79th District**

*Part of Norfolk and Portsmouth*



**Heretick, Steve** (Democrat)\*

715 Loudoun Avenue

Portsmouth, VA 23707

P 757.397.9923

[delsheretick@gmail.com](mailto:delsheretick@gmail.com)

[steveheretick.com](http://steveheretick.com)

## **80th District**

*Part of Chesapeake, Norfolk, Suffolk, and Portsmouth*



**James, Matthew** (Democrat)\*

P.O. Box 7487

Portsmouth, VA 23707

P 757.967.7583

[DelMJames@house.virginia.gov](mailto:DelMJames@house.virginia.gov)

[delegatematthewjames.com](http://delegatematthewjames.com)

## **81st District**

*Part of Chesapeake and Virginia Beach*



**Tucker, Kimberly** (Democrat)

576 North Birdneck Road • #125

Virginia Beach, VA 23451

[kat@kimberlyannetucker.com](mailto:kat@kimberlyannetucker.com)

[kimberlyannetucker.com](http://kimberlyannetucker.com)



**Knight, Barry D.** (Republican)\*

1852 Mill Landing Road

Virginia Beach, VA 23457

P 757.426.6387

[info@barrydknight.com](mailto:info@barrydknight.com)

[knightforvirginia.com](http://knightforvirginia.com)

## **82nd District**

*Part of Virginia Beach*



**Bowling, Leigh Anne** (Democrat)

1924 Sandee Crescent

Virginia Beach, VA 23454

[labowling4va@gmail.com](mailto:labowling4va@gmail.com)



**Miyares, Jason** (Republican)\*  
618 Village Drive • Suite J  
Virginia Beach, VA 23454  
P 757.353.4696  
[DelJMiyares@house.virginia.gov](mailto:DelJMiyares@house.virginia.gov)  
[jasonmiyares.com](http://jasonmiyares.com)

## **83rd District**

*Part of Norfolk and Virginia Beach*



**Rose-Carmack, David E.** (Democrat)  
2067 Colane Road  
Norfolk, VA 23518  
[davidfordelegate.com](http://davidfordelegate.com)



**Stolle, M.D., Christopher P.**  
(Republican)\*  
P.O. Box 5429  
Virginia Beach, VA 23471  
P 757.633.2080  
[info@chrisstolle.com](mailto:info@chrisstolle.com)  
[chrisstolle.com](http://chrisstolle.com)

## **84th District**

*Part of Virginia Beach*



**Coleman, Veronica** (Democrat)  
P.O. Box 61643  
Virginia Beach, VA 23466  
P 757.749.6080  
[veronica@veronicacoleman.org](mailto:veronica@veronicacoleman.org)  
[veronicacoleman.org](http://veronicacoleman.org)



**Davis, Jr., Glenn** (Republican)\*  
2604 Barret Street • Suite 200  
Virginia Beach, VA 23452  
P 757.389.8821  
[glenn@glennrDavis.com](mailto:glenn@glennrDavis.com)  
[glennrDavis.com](http://glennrDavis.com)



## **85th District**

*Part of Virginia Beach*



**Turpin, Cheryl** (Democrat)  
4540 Princess Anne Road  
Suites 114 & 189  
Virginia Beach, VA 23462  
[ct4vab@gmail.com](mailto:ct4vab@gmail.com)  
[cherylturpinforvb.com](http://cherylturpinforvb.com)



**Holcomb, N.D. "Rocky"**  
(Republican)\*  
P.O. Box 61827  
Virginia Beach, VA 23466  
P 757.663.2835  
[RockyHolcomb@rockyholcomb.com](mailto:RockyHolcomb@rockyholcomb.com)  
[rockyholcomb.com](http://rockyholcomb.com)

## **86th District**

*Part of Fairfax County and Loudoun*



**Boysko, Jennifer B.** (Democrat)\*  
P.O. Box 247  
Herndon, VA 20172  
[info@jenniferboysko.com](mailto:info@jenniferboysko.com)  
[jenniferboysko.com](http://jenniferboysko.com)



**Schulz, Linda C.** (Republican)  
P.O. Box 710922  
Oak Hill, VA 20171  
P 571.297.5290  
[lindaschulzva@gmail.com](mailto:lindaschulzva@gmail.com)

## **87th District**

*Part of Loudoun and Prince William*



**Bell, John** (Democrat)\*  
P.O. Box 223822  
Chantilly, VA 20153  
[DelJBell@house.virginia.gov](mailto:DelJBell@house.virginia.gov)  
[johnbellfordelegate.com](http://johnbellfordelegate.com)



**Kolla, Subba R.** (Republican)  
43130 Amberwood Plaza • Suite 125  
South Riding, VA 20152  
P 571.349.0295  
[subba.kolla@gmail.com](mailto:subba.kolla@gmail.com)  
[subbakolla.com](http://subbakolla.com)

## **88th District**

*Part of Fauquier, Fredericksburg, Spotsylvania,  
and Stafford*



**Aycock, Steve R.** (Democrat)  
7 Baldwin Drive  
Fredericksburg, VA 22406  
[steve@aycockforva.com](mailto:steve@aycockforva.com)  
[aycockforva.com](http://aycockforva.com)



**Cole, Mark L.** (Republican)\*  
P.O. Box 41965  
Fredericksburg, VA 22404  
P 540.786.3402  
[delegate@marklcole.com](mailto:delegate@marklcole.com)  
[marklcole.com](http://marklcole.com)



**Anderson, Gerald L.** (Green)  
P.O. Box 3043  
Fredericksburg, VA 22402  
P 540.693.0892  
[gandersonfordelagate@gmail.com](mailto:gandersonfordelagate@gmail.com)  
[geraldlanderson.org](http://geraldlanderson.org)



**Blalock, Amanda M.** (Independent)  
P.O. Box 2058  
Spotsylvania, VA 22553  
[friendsofamandablalock@gmail.com](mailto:friendsofamandablalock@gmail.com)

## **89th District**

*Part of Norfolk*



**Jones, Jay** (Democrat)

P.O. Box 2892  
Norfolk, VA 23501  
P 757.529.1455

[jay@jayjones.vote](mailto:jay@jayjones.vote)  
[jayjones.vote](http://jayjones.vote)



**Hurst, Terry** (Libertarian)

7712 Granby Street  
P.O. Box 55176  
Norfolk, VA  
P 757.478.0978.

[terry@terryhurst.com](mailto:terry@terryhurst.com)  
[terryhurst.com](http://terryhurst.com)

## **90th District**

*Part of Norfolk and Virginia Beach*



**Lindsey, Joseph C. "Joe"**

(Democrat)\*

500 East Plume Street • Suite 105  
Norfolk, VA 23510  
P 757.623.6522

[lindseyfordelegate@gmail.com](mailto:lindseyfordelegate@gmail.com)  
[delegatejoelindsey.com](http://delegatejoelindsey.com)

## **91st District**

*Poquoson; Part of York and Hampton*



**Wade, Michael B.** (Democrat)

P.O. Box 1932  
Hampton, VA 23669  
P 757.653.5261

[info@michaelwadefordelegate.com](mailto:info@michaelwadefordelegate.com)  
[michaelwadefordelegate.com](http://michaelwadefordelegate.com)



**Helsel, Gordon** (Republican)\*

P.O. Box 2571  
Poquoson, VA 23662  
P 757.969.9028

[Helselfordelegate@gmail.com](mailto:Helselfordelegate@gmail.com)  
[gordonhelsel.com](http://gordonhelsel.com)

## **92nd District**

*Part of Hampton*



**Ward, Jeion Antonia** (Democrat)\*  
2021 Cunningham Drive • Suite 212  
Hampton, VA 23666  
P 757.827.5921  
[reelectjwardfordelegate@gmail.com](mailto:reelectjwardfordelegate@gmail.com)  
[jeionward.com](http://jeionward.com)

## **93rd District**

*Williamsburg; Part of James City, York  
and Newport News*



**Mullin, Michael P. "Mike"**  
(Democrat)\*  
P.O. Box 14011  
Newport News, VA 23608  
P 757.525.9526  
[info@votemikemullin.com](mailto:info@votemikemullin.com)



**Cordasco, Heather** (Republican)  
P.O. Box 6833  
Williamsburg, VA 23188  
P 757.707.9365  
[info@electheathercordasco.com](mailto:info@electheathercordasco.com)  
[electheathercordasco.com](http://electheathercordasco.com)

## **94th District**

*Part of Newport News*

**Wittkamp, Zack** (Democrat)  
withdrew on July 29th  
A new candidate is expected  
to be named



**Yancey, David E.** (Republican)\*  
P.O. Box 1163  
Newport News, VA 23601  
P 757.897.3953  
[info@davidyanceyfordelegate.com](mailto:info@davidyanceyfordelegate.com)  
[davidyanceyfordelegate.com](http://davidyanceyfordelegate.com)



**Bartley, Michael D.** (Independent)  
4 Executive Drive  
Newport News, VA 23606  
P 757.775.3147  
[mikereng@yahoo.com](mailto:mikereng@yahoo.com)

## **95th District**

*Part of Hampton and Newport News*



**Price, Marcia S. "Cia"** (Democrat)\*  
P.O. Box 387  
Newport News, VA 23607  
P 757.251.0787  
[PriceForDel95@gmail.com](mailto:PriceForDel95@gmail.com)  
[PriceForDelegate.com](http://PriceForDelegate.com)

## **96th District**

*Part of James City and York*



**DeLucia, Kelly** (Democrat)  
P.O. Box 1796  
Yorktown, VA 23692  
757.872.7580  
[kellyforva.com](http://kellyforva.com)



**Pogge, Brenda** (Republican)\*  
P.O. Box 196  
Norge, VA 23127  
P 757.223.9690  
[delegate@brendapogge.com](mailto:delegate@brendapogge.com)  
[brendapogge.com](http://brendapogge.com)

## **97th District**

*New Kent; Part of Hanover and King William*



**Johnson, Cori** (Democrat)  
P.O. Box 142  
New Kent, VA 23124  
[johnson4delegate2017@gmail.com](mailto:johnson4delegate2017@gmail.com)  
[johnsonfordelegate.com](http://johnsonfordelegate.com)



**Peace, Chris** (Republican)\*

P.O. Box 819  
Mechanicsville, VA 23111  
P 804.730.3737  
[info@chrispeace.com](mailto:info@chrispeace.com)  
[chrispeace.com](http://chrispeace.com)

## **98th District**

*Essex, Gloucester, King and Queen, Mathews and Middlesex; Part of King William*



**Crowley, Sheila** (Democrat)

P.O. Box 298  
Port Haywood, VA 23138  
P 804.803.3498  
[info@crowleyforva98.com](mailto:info@crowleyforva98.com)  
[crowleyforva98.com](http://crowleyforva98.com)



**Hodges, Keith M.** (Republican)\*

P.O. Box 928  
Urbanna, VA 23175  
P 804.277.9801  
[Keithhodges98@gmail.com](mailto:Keithhodges98@gmail.com)  
[keithhodges98.com](http://keithhodges98.com)

## **99th District**

*King George, Lancaster, Northumberland, Richmond County, and Westmoreland; Part of Caroline*



**Edwards, Francis** (Democrat)

P.O. Box 67  
Kilmarnock, VA 22482  
P 804.436.6036  
[fnedwards99@gmail.com](mailto:fnedwards99@gmail.com)  
[edwards4delegate.com](http://edwards4delegate.com)



**Ransone, Margaret B.** (Republican)\*

P.O. Box 358  
Kinsale, VA 22488  
P 804.472.4181  
[margaret@margaretransone.com](mailto:margaret@margaretransone.com)  
[margaretransone.com](http://margaretransone.com)

# **100th District**

*Accomack and Northampton; Part of Norfolk and Virginia Beach*



**Randall, Willie** (Democrat)

P.O. Box 538

Exmore, VA 23350

P 757.331.1777

[info@randallfordelegate.com](mailto:info@randallfordelegate.com)

[randallfordelegate.com](http://randallfordelegate.com)



**Bloxom, Jr., Robert S.** (Republican)\*

P.O. Box 27

Mappsville, VA 23407

P 757.824.3456

[friendsofrobloxom@gmail.com](mailto:friendsofrobloxom@gmail.com)

[robloxom.com](http://robloxom.com)



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**DAVID BAILEY**

1108 East Main St., Ste 1200  
Richmond, VA 23219  
804-643-5554 office  
804-405-8108 cell  
dbailey@capitolsquare.com

DBAVA.COM

# Mark "Alive!" Twain

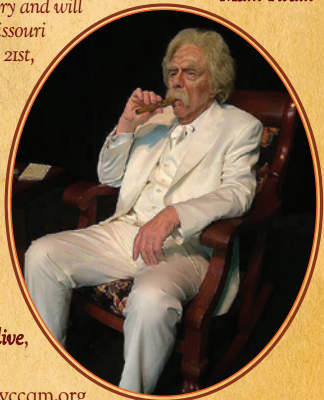
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