





# POA

**Kathy O'Brien - Community Relations**

## GUEST REGISTRATION

Please register your guest in any of the outlets, such as the Fitness and Spa, or at the POA Office. Online registration is also available online:

**[www.frenchmancreek.com](http://www.frenchmancreek.com)**

Guest passes will be issued indicating the individual guest name, member affiliation and time period for which the pass is valid.

Please remind your guest, if unaccompanied, to present their passes upon arrival.



Please contact the POA Office at **(561) 627-1467** if you have any questions.

## TRASH PICK UP

Please put garbage in trash cans. Thank you.



## SERVICES

### POA House Painting Service

If you live in a patio, villa or town house, a portion of your POA fees includes the painting of your house—trim painted every three (3) years and your whole house painted every six (6) years. The painting fees you pay are based on the costs associated with painting an original standard A, B, or C, patio, villa or town house.

However, if you live in a Barbados, Courtyard or Lake Front house (each of these house types are billed POA fees as Patio C house), or a non-standard A, B, or C Patio, Villa, or Town house in which changes or additions have been made, either when first built or subsequently, or if there are any extenuating circumstances where additional painting or preparation is required, then there will be an additional charge assessed to you at the completion of the painting job. The additional amount to be assessed will be the difference between the actual painting costs less the amount billed as part of your POA fees.

As a courtesy to our homeowners, prior to the start of your scheduled trim or full-house painting, a letter will be sent to you by the POA letting you know the approximate time frame your house will be painted and, if there is an additional charge for this painting, state the amount and reasons for the additional charge.

If you have any questions, please do not hesitate to call the POA Administration at (561) 627-1467.





# POA

## Linda George - Administration

### UPCOMING MEETINGS 2017 - 2018 DISCUSSION WITH THE PRESIDENT & BOARD MEETINGS

#### OCTOBER 2017

Wednesday, October 18 at 4:30 p.m.:  
*Discussion with the President*  
(Living Room)

Thursday, October 19 at 12:00 p.m.:  
*Monthly Board Meeting*  
(Board Room)

Tuesday, October 24 at 10:00 a.m.:  
*Special Board Meeting to Review the Strategic Plan*  
(Board Room)

#### NOVEMBER 2017

Wednesday, November 15 at 4:30 p.m.:  
*Discussion with the President*  
(Living Room)

Thursday, November 16 at 12:00 p.m.:  
*Monthly Board Meeting*  
(Board Room)

#### DECEMBER 2017

Wednesday, December 13 at 4:30 p.m.:  
*Discussion with the President*  
(Living Room)

Thursday, December 14 at 12:00 p.m.:  
*Monthly Board Meeting*  
(Board Room)

#### JANUARY 2018

Wednesday, January 17 at 4:30 p.m.:  
*Discussion with the President*  
(Living Room)

Thursday, January 18 at 12:00 p.m.:  
*Monthly Board Meeting*  
(Board Room)

#### FEBRUARY 2018

Saturday, February 10 at 2:30 p.m.:  
*Meet the Candidates Forum*  
(Living Room)

Wednesday, February 14 at 4:30 p.m.:  
*Discussion with the President*  
(Living Room)

Thursday, February 15 at 12:00 p.m.:  
*Monthly Board Meeting*  
(Board Room)

#### MARCH 2018

Saturday, March 17 at 2:30 p.m.:  
*Annual Meeting*  
(Main Dining Room)

Wednesday, March 21 at 4:30 p.m.:  
*Discussion with the President*  
(Living Room)

Thursday, March 22 at 12:00 p.m.:  
*Monthly Board Meeting*  
(Board Room)



Page 18 / July 3 - 16, 2017

AVENTURANEWS.COM / 305-669-7355

### PC Magazine names Hotwire Communications nation's #1 fastest internet service



FL Gov. Rick Scott celebrates Hotwire's new building: (L to R) Mayor John P. "Jack" Seiler, City of Fort Lauderdale; Kristin Johnson Karp, Co-Founder & CEO, Hotwire Communications; Governor Rick Scott, State of Florida; Michael Karp, Co-Founder & Chairman, Hotwire Communications; Bob Swindell, President & CEO, Greater Fort Lauderdale/Broward Economic Development Alliance; Paul Marttila, Senior Vice President of Business Development, Enterprise Florida

National recognition and peer praise came to Aventura Marketing Council/Chamber of Commerce Chairman's Roundtable member and Internet Service Provider, Hotwire Communications, as PC Magazine listed them as the Fastest ISP of 2017 among major providers. The distinction comes as high praise for the company, as they are now being compared to and outshining providers that are many times Hotwire's size.

Through their Fision Fiber Optics product, the company beat out several major competi-

tors including Verizon Fios, Xfinity from Comcast, Spectrum, and AT&T Fiber. According to the magazine's findings, they even beat the next leading provider's speed by 42.2 megabits per second.

Kristin Karp, President and CEO of Hotwire Communications, said, "We were so honored to receive news of the ranking. This is the standard by which we provide service to our customers, and to receive this recognition from the industry and our peers is a humbling accomplishment." She added,

"But don't think this will be a chance for us to rest on our laurels. We're all still hard at work to bring Fision Fiber Optics to new customers and even faster speeds to our existing customers, as we continue to grow our service with this ever-changing technology."

The praise doesn't come as a surprise for some residents of the Aventura area, as properties such as Peninsula II and Ocean Reserve Condominium, experience the technology first-hand. Ocean Reserve's Vice President, Gustavo Lumer noted, "In my opinion, what separates Hotwire Communications from the competition is that they always have the latest technology. They were the first to offer Gigabit speeds and they have features like "Replay TV" which allow you to rewind your TV up to 48 hours. Replay TV is unique to Hotwire and our residents appreciate that".

Gary Pyott, Chairman of the Board of the Aventura Marketing Council/Chamber of Commerce, said, "Hotwire is not only an outstanding leader in

their industry, but also an exceptional corporate citizen. They participate in many community activities and are deeply involved in the world of charitable events.

We are very honored to have them as our member!"

Through outstanding customer service and the fastest Internet speeds of 2017, Hotwire Communications has raised the bar on the standard of excellence in the telecommunications industry.

For more information, please visit [www.hotwirecommunications.com](http://www.hotwirecommunications.com) or email [info@hotwiremail.com](mailto:info@hotwiremail.com).



Hotwire speed test



New building in Fort Lauderdale



# DINING & SOCIAL

## August Dining Schedule

### Weekly Specials

July 31 – *International Pasta Bowls*  
 August 7 – *Sushi and Sashimi Specialties*  
 August 14 – *Italian Summer Kitchen*  
 August 21 – *Chops and Steaks*  
 August 28 – *Local Fish and Farm to Table*

### 19<sup>th</sup> Hole

#### Breakfast

Monday to Sunday  
 7:00 a.m. - 11:00 a.m.

### Poolside Café

#### Lunch

Monday to Sunday  
 11:00 a.m. - 4:00 p.m.

### Main Clubhouse

#### Lunch

Monday to Sunday  
 11:30 a.m. - 2:30 p.m.

### Sports Bar

#### All Day Dining

Monday to Sunday  
 11:30 a.m. - open late

### Main Clubhouse

Monday to Sunday

#### Dinner

5:30 p.m.



### Take Out Service

Dinner is available everyday.

Place your order by 4:00 p.m. and we will deliver dinner to your home between 5:00 p.m. and 6:00 p.m.

Please contact the **Food and Beverage** office for assistance with your order at **(561) 273-2647**.

## *Special Dining Nights*

### **Sports Bar / Main Dining Room**

#### **International Pasta Bowls**

Week of Monday, July 30<sup>th</sup>

#### **Sushi and Sashimi Specialities**

Week of Monday, August 7<sup>th</sup>

#### **Summer Sunset Golf and Dinner**

Friday, August 11<sup>th</sup>

4:00 p.m. (Shotgun) 5:30 p.m. (Dinner)

*Sports Bar*

#### **Italian Summer Kitchen**

Week of Monday, August 14<sup>th</sup>

#### **Chops and Steaks**

Week of Monday, August 21<sup>st</sup>

#### **Local Fish and Farm to Table**

Week of Monday, August 28<sup>th</sup>



# DINING & SOCIAL

## BEVERAGE TASTINGS

### SUMMER CONTINUES IN FULL FLAVOR

CHECK OUT THIS MONTH'S BEVERAGE TASTING  
SCHEDULE WITH STEPHEN FISHER

Saturday, August 5<sup>th</sup>

6:00 p.m.

*Sports Bar*

Tequila Tasting:

Margaritas and More

Thursday, August 24<sup>th</sup>

6:00 p.m.

*Sports Bar*

Wine Tasting

Tuesday, August 29<sup>th</sup>

6:00 p.m.

*Sports Bar*

Summer Cocktail Tasting



For more information, please call  
the **Food and Beverage** office:  
**(561) 273-2647**





## TED Talks

Join us for a series of TED Talks, relatively short videos covering an endless range of topics, initially about Technology, Entertainment, and Design (TED), but now incorporating any number of subjects.



**Wednesday, August 2<sup>nd</sup> 5:30 p.m. | 7:30 p.m.**  
**Main Dining Room**

*"Kids, Teens and their great big idea"*

Amazing inventions, activism and tons of genius delivered by an awesome group of kids and teens.



**Wednesday, August 9<sup>th</sup> 5:30 p.m. | 7:30 p.m.**  
**Main Dining Room**

*"Ted Counts Down"*

Countdown with talks that distill heaps of knowledge in 10 steps (secrets, rules, lessons, etc.) or less.



**Wednesday, August 16<sup>th</sup> 5:30 p.m. | 7:30 p.m.**  
**Main Dining Room**

*"That's Absurd"*

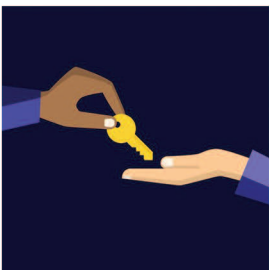
These quirky talks remind us that life is funny, weird, sweet, absurd.



**Wednesday, August 23<sup>th</sup> 5:30 p.m. | 7:30 p.m.**  
**Main Dining Room**

*"How Music Affects Us"*

Music is a fundamental aspect of humanity -- so exactly how does it impact us?



**Wednesday, August 30<sup>th</sup> 5:30 p.m. | 7:30 p.m.**  
**Main Dining Room**

*"The Economy of Trust"*

An insightful look at the sharing economy (Uber, Airbnb and TaskRabbit, among others) and why trust has become a force in today's market.

# DINING & SOCIAL

## Special Events



**Saturday, August 12<sup>th</sup>**  
**5:00 p.m.**

*Main Dining Room*

## Back-to-School Bingo

Bring the family and join your friends for an evening of fun, cash, and prizes.

Refreshments served.



**Monday, August 14<sup>th</sup>**  
**5:30 pm | 7:30 pm**

*Main Dining Room*

### *World Politics with Ralph Buultjens: South of the Border – Latin America Challenges with Shannon O’Neil*

Two Nations Indivisible illuminates Mexico’s political, economic and social transformations over the last three decades and why these changes matter for the United States.



**Tuesday, August 15<sup>th</sup>**  
**2:30 p.m.**

*Main Dining Room*

## Apple Workshop

Always wanted to get more use out of your Apple iPhone or iPad? Now you can!

Video chat with your loved ones using FaceTime or make plans using Calendar or make notes using Reminder, and so much more!

Join us for a fun workshop. These workshops are for beginners and intermediate users.

## Special Events

### **SOLAR ECLIPSE VIEWING PARTY**

**Monday, August 21<sup>ST</sup>  
1:30 p.m.**

**Sports Bar**

Maximum Eclipse at 2:57 p.m.  
Enjoy cocktails while viewing the  
Solar Eclipse.

Glasses provided.

A total solar eclipse will occur on Monday, August 21, 2017. The event has been described as the "Great American Eclipse" as it will be visible in totality only within a band across the entire contiguous United States. The previous time a total solar eclipse was visible across the entire contiguous United States was during the June 8, 1918 eclipse. (Source: Wikipedia)



**Tuesday, August 22<sup>nd</sup>  
5:00 p.m.**

**Main Clubhouse**

### **Fun and Light Agility**

Join Cora, a certified Dog Instructor, and test your dog's skills with some fun agility activities.

Photos will be taken. Great way to socialize and stay fit with your four-legged best friend!

Light refreshments will be available for you and "doggie ice cream" for your pooch after the session.

For more information and to sign up, please call the **Food and Beverage** office at **(561) 273-2648**.

# DINING & SOCIAL

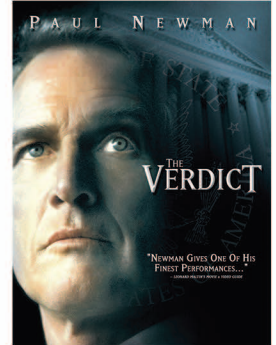
## Summer Film Festival

**Monday, August 7<sup>th</sup>**  
**5:15 p.m. | 7:30 p.m.**  
**Main Dining Room**  
*"Annie" (Comedy Music)*



An orphan in a facility run by the mean Miss Hannigan (Carol Burnett), Annie (Aileen Quinn) believes that her parents left her there by mistake. When a rich man named Oliver "Daddy" Warbucks (Albert Finney) decides to let an orphan live at his home to promote his image, Annie is selected. While Annie gets accustomed to living in Warbucks' mansion, she still longs to meet her parents. So Warbucks announces a search for them and a reward, which brings out many frauds.

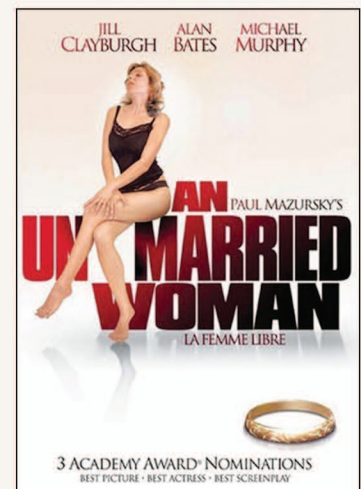
**Monday, August 21<sup>st</sup>**  
**5:15 p.m. | 7:30 p.m.**  
**Main Dining Room**  
*"The Verdict" (Drama)*



Frank Galvin (Newman) is a down-on-his luck lawyer, reduced to drinking and ambulance chasing. Former associate Mickey Morrissey (Jack Warden) reminds him of his obligations in a medical malpractice suit that he himself served to Galvin on a silver platter: all parties willing to settle out of court. Blundering his way through the preliminaries, listening to his own enthusiastic expert witness, and visiting the paralyzed woman, Deborah Ann Kaye (Susan Benenson) in a vegetative state in the aftercare home, Frank suddenly realizes that perhaps the case should go to court: to punish the guilty, to get a decent settlement for his clients, and to restore his standing as a lawyer.

**Monday, August 28<sup>th</sup>**  
**5:15 p.m. | 7:30 p.m.**  
**Main Dining Room**  
*"An Unmarried Woman" (Drama/Romance)*

An attractive and well-to-do New Yorker, Erica Benton (Jill Clayburgh), finds her comfortable existence upended when her husband, Martin (Michael Murphy), ends their marriage and takes up with a younger woman. Hurt and angered by her husband's betrayal, Erica slowly begins to reevaluate her life and explore her newfound freedom. Eventually, she starts a relationship with an English artist named Saul (Alan Bates), but is wary of repeating past mistakes.





**Tikky Srieud - Director of Tennis**

## **TENNIS UNDER THE LIGHTS!**

Please contact the **Tennis Shop** if anyone is interested in **“TENNIS UNDER THE LIGHTS!”**

Thursday or Friday are days we are looking to see which day would be the most popular!

The sun will be gone, but the beautiful moon will be in the sky!

We look forward to seeing you all under the lights!

For more details, please call the **Tennis Shop** at **(561) 622-1623**.



Sunday	Monday	Tuesday
		1 Poolside Café Lunch Main Clubhouse Lunch  International Pasta Bowls Specials Main Clubhouse Dinner
6 Club Brunch Poolside Café Lunch  International Pasta Bowls Specials Main Clubhouse Dinner	7 Poolside Café Lunch Main Clubhouse Lunch  <i>Summer Film Festival</i> Sushi & Sashimi Specials Main Clubhouse Dinner	8 Poolside Café Lunch Main Clubhouse Lunch  Sushi & Sashimi Specials Main Clubhouse Dinner
13 Club Brunch Poolside Café Lunch  Sushi & Sashimi Specials Main Clubhouse Dinner	14 Poolside Café Lunch Main Clubhouse Lunch  <i>92nd St. Y Simulcast</i> Italian Summer Kitchen Main Clubhouse Dinner	15 Poolside Café Lunch Main Clubhouse Lunch  <i>Apple Workshop</i> Italian Summer Kitchen Main Clubhouse Dinner
20 Club Brunch Poolside Café Lunch  Italian Summer Kitchen Main Clubhouse Dinner	21 Poolside Café Lunch Main Clubhouse Lunch <i>Solar Eclipse Viewing</i> <i>Summer Film Festival</i> Chops and Steaks Main Clubhouse Dinner	22 Poolside Café Lunch Main Clubhouse Lunch  <i>Doggy Date</i> Chops and Steaks Main Clubhouse Dinner
27 Club Brunch Poolside Café Lunch  Chops and Steaks Main Clubhouse Dinner	28 Poolside Café Lunch Main Clubhouse Lunch  <i>Summer Film Festival</i> Local Fish and Farm to Table Specials Main Clubhouse Dinner	29 Poolside Café Lunch Main Clubhouse Lunch <i>Summer Cocktail Tasting</i> Local Fish and Farm to Table Specials Main Clubhouse Dinner



August 2017

<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
2 Poolside Café Lunch Main Clubhouse Lunch <i>Ted Talks</i> International Pasta Bowls Specials Main Clubhouse Dinner	3 Poolside Café Lunch Main Clubhouse Lunch International Pasta Bowls Specials Main Clubhouse Dinner	4 Poolside Café Lunch Main Clubhouse Lunch International Pasta Bowls Specials Main Clubhouse Dinner	5 Poolside Café Lunch Main Clubhouse Lunch <i>Tequila Tasting</i> <b>Margaritas and More</b> <b>Main Clubhouse Dinner</b>
9 Poolside Café Lunch Main Clubhouse Lunch <i>Ted Talks</i> Sushi & Sashimi Specials Main Clubhouse Dinner	10 Poolside Café Lunch Main Clubhouse Lunch Sushi & Sashimi Specials Main Clubhouse Dinner	11 Poolside Café Lunch Main Clubhouse Lunch <b>Sunset Golf and Dinner</b> <b>Main Clubhouse Dinner</b>	12 Poolside Café Lunch Main Clubhouse Lunch <i>Back to School Bingo</i> Sushi & Sashimi Specials Main Clubhouse Dinner
16 Poolside Café Lunch Main Clubhouse Lunch <i>Ted Talks</i> Italian Summer Kitchen Main Clubhouse Dinner	17 Poolside Café Lunch Main Clubhouse Lunch Italian Summer Kitchen Main Clubhouse Dinner	18 Poolside Café Lunch Main Clubhouse Lunch Italian Summer Kitchen Main Clubhouse Dinner	19 Poolside Café Lunch Main Clubhouse Lunch Italian Summer Kitchen Main Clubhouse Dinner
23 Poolside Café Lunch Main Clubhouse Lunch <i>Ted Talks</i> Chops and Steaks Main Clubhouse Dinner	24 Poolside Café Lunch Main Clubhouse Lunch <i>Wine Tasting</i> Chops and Steaks Main Clubhouse Dinner	25 Poolside Café Lunch Main Clubhouse Lunch Chops and Steaks Main Clubhouse Dinner	26 Poolside Café Lunch Main Clubhouse Lunch Chops and Steaks Main Clubhouse Dinner
30 Poolside Café Lunch Main Clubhouse Lunch <i>Ted Talks</i> Local Fish and Farm to Table Specials Main Clubhouse Dinner	31 Poolside Café Lunch Main Clubhouse Lunch Local Fish and Farm to Table Specials Main Clubhouse Dinner		



# FITNESS & SPA

**Tiffany DeSouza - Fitness and Spa Director**

## SUMMER CLINIC

*Learn Stretches for Golf, Tennis and Overall Wellness with Marianne*

*Friday, August 4th 10:15am-12:00pm  
Individual Session (15 min)*

Decrease your risk of injuries by helping your joints move through their full range of motion.

Please call in advance to schedule an appointment.  
Tel: (561) 622-3691

Have fun at the  
Fitness & Spa Center with  
instructional clinics.  
Summer program clinic  
offers are complimentary.





## GROUP EXERCISE SCHEDULE



### Group Exercise Schedule

Frenchman's Creek Beach and Country Club , Tel: 561-622-3691

### August

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>Virtual</b>	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes
<b>Spin</b>	10:00 Spin Zone -Caroline / Erica	8:00 Spin Zone -Patricia		8:00 Spin Zone-Carolina	8:00 Spin Zone -Patricia	8:00 Spin Zone-Jeannie	
			4:00 Spin Zone - Erica				
<b>Group Fitness</b>		8:00 Cardio Sculpt- Irina		8:00 Cardio Sculpt- Irina		8:00 Cardio Sculpt- Irina	
		9:00 Gentle Yoga & Stretch Ashley		9:00 Restorative Stretch- Ashley		9:00 Restorative Stretch-Marianne	
		4:00 Yin-Yang Yoga -Marianne		4:00 Yoga Flow-Marianne		4:00 Prana Yoga-Nancy	
<b>Aqua</b>			8:00 Aqua Fusion-Matt		8:00 Aqua Fusion-Matt		
		8:30 Aqua Fusion-Chris		8:30 Aqua Fusion-Chris		8:30 Aqua Fusion-Chris	
	9:00 Aqua Fusion-Matt			9:30 Aqua Spin-Chris **(Advance Sign Up)		11:00 Aqua Spin-Chris **(Advance Sign Up)	



# GOLF

## Letter from J.R. Congdon - Director of Golf

Dear Frenchman's Creek Members,

The golf operations team hopes that everyone is having a very enjoyable summer. While most of you are away during this time period, your golf staff is preparing for the upcoming golf season.

One of the changes that will be immediately noticed is that we recently converted our golf handicap system from GolfNet to the USGA's handicapping system known as GHIN. We decided to make this change for a several reasons, but the most important of them is that the GHIN system is the most commonly used handicapping platform at your Northern Clubs. This change will now provide a seamless posting of scores, no matter where the round may be played. Under a separate communication, we will be sending more details of how the system works. We are also asking any of our members that have GHIN numbers at other Club's for that number, so that we can merge your Frenchman's Creek GHIN number with any other Club's that you may have an affiliation with.

On a different note, at the most recent Frenchman's Creek Board of Governor's meeting; the Board discussed the current Hole-in-One fund. As a result the discussions, the Board determined that some modifications should be made to the program as it currently exists. It was decided that after the thrilling feat of making a Hole-in-One; provided that the member is enrolled in the Hole-in-One program that the member making the Hole-in-One will receive a commemorative plaque memorializing the shot, plus a \$300 golf shop credit. The offering of unlimited drinks following each time a Hole-in-One is made has been discontinued.

Lastly, I would like to welcome to our team, Nakul Paliwal, which will be interning in golf operations from the next six months. Nakul originally from New Deli, India is currently a junior at the University of Nebraska and enrolled in their Professional Golf Management (PGM) program, majoring in turf grass and landscaping management with a minor in Business Administration. This is Nakul's second internship as he works towards his Bachlors in Science degree and eventually PGA status. Last year he interned at LaGrange Country Club located in the suburbs of Chicago. We look forward to watching Nakul learn and grow here at Frenchman's Creek.

Look forward to seeing everyone soon.

Best regards,  
J.R. Congdon

## EVENTS

### Ladies Pro Am Series

Wednesday, August 9<sup>th</sup>

9:00 a.m. Shotgun

*Admiral's Cove*

Lunch to follow. Sign-up sheet is in front of the Golf Pro Shop.

### Mixed Member / Staff

Friday, August 11<sup>th</sup>

4:00 p.m. Shotgun

Enjoy an early summer evening of golf with mixed members and staff!

Sign-up sheet is in front of the Golf Pro Shop or call to make a reservation at **(561) 622-1620**.



# TECHNOLOGY

## Trending at Frenchman's Creek IT

### Business Center

The Business Center, along with the POA office, has been temporarily relocated to the Board Room. We are ready to assist you!

### Summer Clean Up

Summer is a great time to purge data. You may be surprised at how much data you are holding onto digitally. Delete emails, files, empty Internet browser cache, and old folders of digital garbage. Likewise look for ways of moving files, pictures, videos, etc. off of your computer using external hard drives or online backup services. Doing this will free hard drive space and may help speed up your computer.

### Keep Your Data Safe

In order to keep your data safe, or in case of a hardware failure, it is good practice to have it on removable storage. You can use a thumb drive, an external hard drive, or anything else that stores data off of the computer. You may also want to consider using a cloud-based backup service as well. In addition, best practice is to isolate your computer from the wall outlet by first plugging into a surge protector. Plugging your computer into a surge protector first and then into a wall outlet second will help prevent your computer from suffering a catastrophic hardware failure. South Florida is the lightning capital of the world so keeping your computer powered through one of these devices will help protect you from permanently losing your data.



If you have any general computer questions, questions about new technologies, questions about cybersecurity, or a general curiosity about anything computer related please let us know. You can submit your questions by calling the POA office, the IT office directly or by emailing them to me at [dbackherms@frenchmancreek.com](mailto:dbackherms@frenchmancreek.com).

# CLUB INFORMATION



Mark Hall - Security Director



## MOVE OVER, IT'S THE LAW

On a two-lane roadway, you are required to slow to a speed that is 20 miles per hour **less than** the posted speed limit.

If the speed limit is 20 miles per hour or less, you must slow down to **five** miles per hour.

If you are driving on an interstate or roadway with multiple lanes of travel in the same direction, and you approach an any emergency vehicle, law enforcement vehicle & tow vehicles parked along the roadway, you must vacate the lane closest to that vehicle as soon **as it is safe to do so**. If you are not able to safely move over, you must slow down to

a speed of 20 MPH below the posted speed limit unless directed otherwise by a law enforcement officer.

Violating the move over law puts **both yourself and a public safety professional** at risk.

Violating the move over law can result in a **fine and points** on your license.

Effective July 1, 2014, the law was changed to include sanitation vehicles and utility service vehicles.

# FRENCHMAN'S CREEK



BEACH & COUNTRY CLUB



Frenchman's Creek Beach & Country Club  
13495 Tournament Drive  
Palm Beach Gardens, Florida 33410  
Phone: (561) 622-8300

Frenchman's Creek Beach Club  
400 Celestial Way  
Juno Beach, Florida 33408  
Phone: (561) 624-3400



[www.frenchmancreek.com](http://www.frenchmancreek.com)