

# SPECIAL EDUCATION ISSUES FOR SCHOOL LEADERS

*Presented by: BASA and Bricker & Eckler LLP*



**Thursday, September 10, 2015**  
**9:00 a.m. — 3:30 p.m.**

(Registration & Continental Breakfast at 8:30 am)

**Note: Participants should allot themselves extra time due to construction on Route 23**

**Doubletree Hotel Worthington**  
**175 Hutchinson Avenue**  
**Columbus, Ohio 43235**

**Who Should Attend?**

- |  |  |
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| <ul style="list-style-type: none"> <li><b>Superintendents</b></li> <li><b>Pupil Personnel</b></li> <li><b>Building Principals</b></li> </ul> | <ul style="list-style-type: none"> <li><b>Assistant Superintendents</b></li> <li><b>SST Directors/Staff</b></li> <li><b>Special Education Directors</b></li> </ul> |
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**This program is specifically designed to focus on Management and Leadership issues for Superintendents and Administrators directly involved with Special Education. Our presenters are Susan Geary, Laura Anthony and Melissa Bondy, attorneys with the law firm of Bricker & Eckler LLP.**

**Topics will include:**

- **Updates on Federal and State legislation impacting special education, including the Budget Bill**
- **Updates on information from ODE**
- **Other hot topics in special education**
- **MORE!**

**Register **NOW** to secure your place!**  
**(Registering more than one?) Run a copy and fill in your info—mail/fax Today, or Register Online at:**

**Cancellation/Refund Policy:** Refunds or credits will be given only for cancellations made in writing (email at [hall@basa-ohio.org](mailto:hall@basa-ohio.org); or fax at 614-846-4081) and received by the BASA office up to 5 business days prior to the seminar date.

Cancellations received after 5 business days prior to the seminar date may receive a refund, less a 50% seminar fee to cover meal/administrative costs. No refunds will be given for "no-shows."

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Title

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\_\_\_\_\_ \$179.00 First BASA Member Registration

\_\_\_\_\_ \$125.00 Each additional person from district

\_\_\_\_\_ \$209.00 First Non-Member Registration

\_\_\_\_\_ \$159.00 Each additional person from district

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**Mail or Fax Registration to:**

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