

# FRENCHMAN'S CREEK

BEACH & COUNTRY CLUB

# NOVEMBER 2017

NEWSLETTER



EXCLUSIVE LUXURY COMMUNITY WITH SERVICE BEYOND IMAGINATION

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Visit us at  
<http://www.frenchmanscreek.com>  
to see all the new site features!

**Frenchman's Creek Beach  
and Country Club**  
13495 Tournament Drive  
Palm Beach Gardens, Florida 33410  
Phone: (561) 622-8300

**Frenchman's Creek Beach Club**  
400 Celestial Way  
Juno Beach, Florida 33408  
Phone: (561) 624-3400



## APPLE CLASS

**NOVEMBER 13<sup>TH</sup>**  
2:30 P.M.  
*MAIN DINING ROOM*

Get tips for using the latest  
Apple OS 11 for your  
iPhone and / or iPad.

iOS 11

**UPCOMING MEETINGS**  
**DISCUSSION WITH THE PRESIDENT & BOARD MEETINGS**

**NOVEMBER—2017**

- **THURSDAY, NOVEMBER 9—2:00 P.M.—SPECIAL BOARD MEETING TO CONTINUE WITH REVIEW OF THE STRATEGIC PLAN (BOARD ROOM)**
- **WEDNESDAY, NOVEMBER 15—4:30 P.M.—DISCUSSION WITH THE PRESIDENT (LIVING ROOM)**
- **THURSDAY, NOVEMBER 16—12:00 P.M.—MONTHLY BOARD MEETING (BOARD ROOM)**

**DECEMBER—2017**

- **WEDNESDAY, DECEMBER 13—4:30 P.M.—DISCUSSION WITH THE PRESIDENT (LIVING ROOM)**
- **THURSDAY, DECEMBER 14—12:00 P.M.—MONTHLY BOARD MEETING (BOARD ROOM)**

**JANUARY—2018**

- **WEDNESDAY, JANUARY 17—4:30 P.M.—DISCUSSION WITH THE PRESIDENT (LIVING ROOM)**
- **THURSDAY, JANUARY 18—12:00 P.M.—MONTHLY BOARD MEETING (BOARD ROOM)**

**FEBRUARY—2018**

- **SATURDAY, FEBRUARY 10—2:30 P.M.—MEET THE CANDIDATES FORUM (MDR)**
- **WEDNESDAY, FEBRUARY 14—4:30 P.M.—DISCUSSION WITH THE PRESIDENT (LIVING ROOM)**
- **THURSDAY, FEBRUARY 15—12:00 P.M.—MONTHLY BOARD MEETING (BOARD ROOM)**

**MARCH—2018**

- **SATURDAY, MARCH 17—2:30 P.M.—ANNUAL MEETING (MDR)**
- **WEDNESDAY, MARCH 21—4:30 P.M.—DISCUSSION WITH THE PRESIDENT (LIVING ROOM)**
- **THURSDAY, MARCH 22—12:00 P.M.—MONTHLY BOARD MEETING (BOARD ROOM)**

All Board and Discussion with the President Meetings are open for all Frenchman’s Creek Members to attend. Please contact Linda George at (561) 273-2615 or [lgeorge@frenchmancreek.com](mailto:lgeorge@frenchmancreek.com), if you have any questions about these meetings, or would like to schedule a meeting with Mr. Goswami or President William Gersten.

## POA SERVICES

### HURRICANE SHUTTER REMOVAL

Your shutters must be removed by November 30<sup>th</sup>. Please contact the POA Office at (561) 627-1467 for assistance with hurricane shutter removal prior to November 30<sup>th</sup>.

### TRANSPORTATION SERVICES

For transportation to / from the airport, doctor's visits, shopping, etc., please contact the POA Office at (561) 627-1467 to make arrangements. Limo service is also available.

### SHIPPING SERVICES

The POA provides assistance with all your USPS and Fed Ex shipping of letters and packages. Remember to change your mailing address with the USPS to your Frenchman's Creek address prior to your return.

### NOTARIZATION

For your convenience, the POA Office offers notarization services. When needing numerous documents notarized requiring witnesses, please contact the POA office in advance to set an appointment. Please keep in mind that all parties must be present to sign in front of the Notary per State of Florida requirements.

## Community Shredding Day



**Friday, December 8<sup>th</sup>**  
**10:00 a.m. to 12:00 p.m.**  
**Sales Office**

#### Shreddable items are:

- paper ✓
- paper staples ✓
- paper clips ✓
- spirals ✓
- photos ✓

#### Items that **CANNOT** be shredded:

- x-rays plastic ✗
- 3 ring binders ✗
- floppy disks. ✗

# Don't Be Left Out!

*Join your friends and neighbors  
to be included in our  
Frenchman's Creek Pictorial Directory*

**EA** Photography



*...is coming back to  
Frenchman's Creek!*

Date: **November 15-26, 2017**

Location: **Salon 3**

*Please call EA Photography directly at  
1-800-653-5766 ext. 255 or*

*Email: [MyClubPortraits@eaclubs.com](mailto:MyClubPortraits@eaclubs.com)  
to schedule your session*

## MEMBERSHIP DIRECTORY

The **2017/2018 Membership Directory** is now available in the POA Office for your convenience.

You may also view the directory on the website ([www.frenchmancreek.com](http://www.frenchmancreek.com)) under "My Club" then "Membership Directory." When logging into the website with your mobile phone, select the "Directory" section. Member names are listed alphabetically and calls can be placed directly by tapping on the phone number.

If you have any questions or have additional changes to your information, please contact the POA Office at (561) 273-2617.

# DINING & SOCIAL



## Ashish Sethi - Food and Beverage *Special Dining Nights*

### *Gourmet Wine Dinner*

Thursday, November 2<sup>nd</sup>

6:30 p.m.

**The Grille**

Enjoy our first Gourmet Wine Dinner of the season at The Grille. We'll be featuring Spanish wines of Terroir Selections. Owner Kyle Greene, will be on hand to give background and information on selected wines.

Attire: Jacket and Tie



### *Peter Luger Style Steak Nights*

Friday, November 17<sup>th</sup>

Saturday, November 18<sup>th</sup>

**The Grille Bar**

For reservations, please call the Food and Beverage Office at (561) 273-2648.



### *Thanksgiving Dinner*

Thursday, November 23<sup>rd</sup>

5:30 p.m.

**Main Dining Room**

Join family and friends for a festive Thanksgiving dinner, with a variety of delicious food served buffet style.

Attire: Jacket



# DINING & SOCIAL

## CHEF'S TABLE DINNER

New to the Frenchman's Creek dining experience this year will be the option of a "Chef's Table" dinner in the fireplace section of *The Grille*.

The menu will consist of an amuse followed by four exceptional courses: **fish, meat, cheese and dessert**. None of the dishes will be found on the regular *The Grille* menu and all will be created by one of our talented chefs for the occasion. It will give you a chance to experience fine dining at its best. It also gives the kitchen a chance to show off their creative talents beyond the usual steaks, chops, etc.

Please make reservations at least two days in advance for any day *The Grille* is open. There is a four person minimum to use this dining feature. Everyone at the table will need to participate. Dietary restrictions and allergies should be given at the time of reservation. Wine pairings will be offered. (A small corkage fee will apply to bottles brought for the evening.)

The following menu was served at the first  
**Chef's Table** dinner this past May:

### FISH

*Pan Seared Diver Scallops*  
*Mango Ceviche and Zucchini Fritters*  
*Broiled Bronzini and Maine Lobster*  
*Creamed Cauliflower, Glazed Beets*

### MEAT

*Braised Black Angus Short Ribs*  
*Chocolate Sauce, Polenta and Spring Vegetables*

### CHEESE COURSE

*Italian Robiola - Three Milks*  
*French St. Nuage - Triple Cheese*  
*Herve Mons - French Chèvre - Ash Ripened*  
*Bijou - Vermont Goat*  
*Fig Spread, Nut Balls, Sesame Nori Cracker*

### DESSERT

*Black Raspberry Ice Cream*  
*Berries and Grand Marnier Sabayon*

## BEVERAGE TASTINGS

CHECK OUT THIS MONTH'S BEVERAGE TASTINGS  
SCHEDULE WITH STEPHEN FISHER

### BEAUJOLAIS NOUVEAU

Thursday, November 16<sup>th</sup>

5:30 p.m.

*Living Room / Sports Bar*



### VODKA TASTING

Tuesday, November 28<sup>th</sup>

6:00 p.m.

*Sports Bar*



For more information, please call  
the Food and Beverage Office  
(561) 273-2647



# DINING & SOCIAL



**Cindy Teyssedou - Beach Club Director**

## *Beach Club Dining*

### **Churrasco Night**

Monday, November 6<sup>th</sup>  
6:00 p.m.



### **Lobster Night**

Wednesday, November 8<sup>th</sup>  
6:00 p.m.



### **Winemaker Dinner**

*Featuring Arietta Wines*  
Monday, November 13<sup>th</sup>  
6:00 p.m.

### **Calypso Brunch**

Sunday, November 26<sup>th</sup>  
11:30 a.m.

We're extremely excited for the new season and look forward to seeing you!

Please call the Beach Club at (561) 624-3400, to make your reservations now.

### **Beach Club Shuttle Service**

***Hop on the Beach Club shuttle and join us at the beach!***

The shuttle service is available every day at the Sales Office from **10:00 a.m. to 9:00 p.m.**

Please contact the Main Club valet stand at **(561) 273-2700** for additional information or to make transportation arrangements.

# SPECIAL EVENTS

**Saturday,  
November 4<sup>th</sup>  
10:00 a.m. - 2:00 p.m.  
*Dog Park***



## 2018 Pet Calendar Photo Shoot

All pets are welcome! We know your pet loves to be the center of attention. Let us capture that unique personality and your pet(s) will be featured in our 2018 Pet Calendar. For reservations, please call the Marketing Office (561) 868-6383.



**Tuesdays at 4:30 p.m.  
November 7<sup>th</sup>, 14<sup>th</sup>, 28<sup>th</sup>  
*Ladies Card Room***

**Fridays at 12:30 p.m.  
November 10<sup>th</sup>, 17<sup>th</sup>  
*Upper Level Card Room***

## Duplicate Bridge

*Join us for the friendliest Bridge game in town!*

If you enjoy social bridge, you will love our duplicate game with your friends and neighbors.

We enforce "zero tolerance"...never a sad word spoken to the opponent or partner! Hank Rosely will again be our eminent director.

**Monday,  
November 20<sup>th</sup>  
6:30 p.m.  
*Main Clubhouse***



## *Main Club Cabaret with Tricia Kelly!*

Tricia boasts a wide range of styles from Janis Joplin to Julie Andrews mixed with comedy and vocal impressions. She has appeared with Bill Medley of The Righteous Brothers and has performed for audiences on cruise ships and for troops in Iraq. Returns by POPULAR DEMAND!

**Friday,  
November 24<sup>th</sup>  
7:30 p.m.  
*Main Dining Room***



## Family Bingo

Bring the family and join your friends for an evening of fun, game, and prizes!

Sign up and registration begins at 7:15 p.m.

**Wednesday,  
December 6<sup>th</sup>  
*Main Dining Room***



## Speaker Series: Alan Dershowitz

Come enjoy a mind opening lecture. Mr. Dershowitz is a Harvard Law Professor and renowned commentator on Israel and domestic politics. He is also a prominent criminal defense lawyer.

For reservations for any of these events, please call the Food and Beverage Office at (561) 273-2647.

# VOLUNTEER MATCH PROGRAM

*Dress for Success  
Accessories  
Collection  
Bring Items to  
Showcase  
-- Details Below --*

*Volunteer Showcase  
Wednesday, Nov. 15  
10:00 a.m. to 3:30 p.m.  
Main Dining Room  
Over 30 Agencies*

*Unpacking and  
Cleaning Your  
Closets?  
Donate in Nov. - Dec.  
--Details Below--*

## **VOLUNTEER SHOWCASE**

**Wednesday, November 15<sup>th</sup>**

**10:00 a.m. - 3:30 p.m.**

*Main Dining Room*

Drop in at your convenience to our 3rd Annual agency showcase of volunteer opportunities. Find many ways to get involved! Take this opportunity to combine your personal passion with the needs in our community. Plus, join our group projects where you can volunteer with your friends.

### **Also, at the Showcase...**

#### **DRESS FOR SUCCESS**

Will be accepting donations of women's accessories suitable for working women.

Items needed



**Purses** (brown, black, navy) **Shoes** (heels or flats)  
**Jewelry** suitable for work with simple designs preferred (simple strands of silver/gold beads or pearls, stud earrings) **Makeup** (mascara, neutral shades of eye shadow, powder and lipsticks) *Makeup must be NEW and UNUSED. Consider using a coupon to purchase new makeup items to donate.*

### **THE LORD'S PLACE - CLEAN YOUR CLOSET FOR THE NEW SEASON:**

Some time between Thanksgiving into early December, residents will be able to donate their unused items to The Lord's Place thrift shop at a designated location at Frenchman's. (More details to come.) The Lord's Place is a non-sectarian charitable organization and is one of the top-rated thrift shops in the area. They generate the most sales during the holiday shopping period and appreciate your donations.

### **Making a Difference in 20 Minutes at Grove Park Elementary School!**

Grove Park Elementary School in Palm Beach Gardens has asked our community to help in a very special project they have developed, to help expose their students to ideas and thoughts they might never have been exposed to before. This is a **ONE TIME COMMITMENT**. The plan is to have different people come to talk to the children about a special subject for 20 minutes (Monday-Thursday, 2:00 p.m.-2:20 p.m.). You could talk about an area of expertise or a subject you have a special interest in. Depending on the topic, the school will decide which grade level will be your best audience! **Over ten Frenchman's Creek members have already volunteered and really enjoyed the experience!**

The goal is to enrich the students as much as we can and develop their "thinking skills."

Please call **Barbara Stern at (917) 209-9604** or email **bstern3831@aol.com** for more information or learn more about the Grove Park Program at the Volunteer Showcase on November 15<sup>th</sup>.

# November 2017

Sunday	Monday	Tuesday
5 <b>Daylight Saving Time Ends</b>  Club Brunch Beach Club Brunch  NFL Sunday BBQ	6  19th Hole Dinner Sports Bar Dinner Beach Club Churrasco	7 Election Day  Duplicate Bridge  19th Hole Dinner Sports Bar Dinner Main Dining Dinner
12  Club Brunch Beach Club Brunch  NFL Sunday BBQ	13  19th Hole Dinner Sports Bar Dinner BC Winemaker Dinner	14  Duplicate Bridge  19th Hole Dinner Sports Bar Dinner Main Dining Dinner
19  Club Brunch Beach Club Brunch  NFL Sunday BBQ	20  Main Club Cabaret 19th Hole Dinner Sports Bar Dinner	21  19th Hole Dinner Sports Bar Dinner The Grille Dinner
26  Club Brunch BC Calypso Brunch  NFL Sunday BBQ	27  <b>STAFF HOLIDAY DINNER</b>  <i>A big, warm THANK YOU for letting us celebrate the holidays.</i>  <i>Take-out is available!</i>	28  Duplicate Bridge  Vodka Tasting  19th Hole Dinner Sports Bar Dinner Main Dining Dinner



<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
<p>1</p> <p>19th Hole Dinner Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>2</p> <p><b>Gourmet Wine Dinner</b> Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>3</p> <p>Cigar Club</p> <p>Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>4</p> <p>Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>
<p>8 Maltz</p> <p>19th Hole Dinner Sports Bar Dinner The Grille Dinner <b>BC Lobster Night</b></p>	<p>9</p> <p>Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>10</p> <p><b>Duplicate Bridge</b></p> <p>Cigar Club</p> <p>The Grille Dinner Beach Club Dinner</p>	<p>11 <b>Veterans Day</b></p> <p>Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>
<p>15</p> <p>19th Hole Dinner Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>16</p> <p>Boaujolais Nouveau</p> <p><b>SB Poker Night</b> Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>17</p> <p><b>Duplicate Bridge</b></p> <p>Cigar Club</p> <p>Sports Bar Dinner <b>The Grille Peter Luger</b> Beach Club Dinner</p>	<p>18</p> <p>Sports Bar Dinner <b>The Grille Peter Luger</b> Beach Club Dinner</p>
<p>22</p> <p>19th Hole Dinner Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>23 <b>Thanksgiving Day</b></p> <p><b>Thanksgiving Dinner</b></p>	<p>24</p> <p>Cigar Club</p> <p><b>Family Bingo</b> 19th Hole Dinner Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>25</p> <p>19th Hole Dinner Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>
<p>29</p> <p>19th Hole Dinner Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>	<p>30</p> <p>Sports Bar Dinner The Grille Dinner Beach Club Dinner</p>		



# SOFTBALL GAMES

## CALLING ALL SOFTBALL LOVERS

We meet at the Frenchman's Creek Parking Lot at 8:45 a.m. and head over to *Mirasol Field*.

## SAVE THE DATES

**THURSDAY, NOVEMBER 2, 2017**

**THURSDAY, DECEMBER 7, 2017**

**THURSDAY, JANUARY 18, 2018**

**THURSDAY, FEBRUARY 1, 2018**

**THURSDAY, MARCH 1, 2018**



**SATURDAY, MARCH 24, 2018 AT 4:30 P.M.**

Charity Weekend Game on FCCC North Driving Range



To join our team, please contact:  
Art Lerner (917) 273-4143 or  
Barry Fenner (561) 622-6533

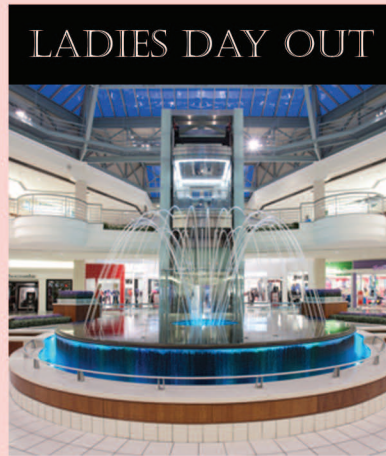


## Pamela Rudd - Business Development

### 2017-2018 EXCURSIONS

**Wednesday, November 8<sup>th</sup>**  
**Wednesday, December 13<sup>th</sup>**  
**Monday, February 5<sup>th</sup>**  
9:45 A.M. - 1:30 P.M.  
*The Gardens Mall*

A customized day filled with goodie bags, high-fashion excursions at select retailers and lifestyle stores. Enjoy a variety of amenities; from makeovers to facials, personal shopping to raffles. End the day at *Cooper's Hawk* with wine tasting and a nice luncheon.



**Date: TBD**



**BROWARD  
CENTER**  
*— for the —*  
PERFORMING ARTS

#### GUIDED TOURS

**ELLIOTT**  
museum



**Wednesday, January 17<sup>th</sup>**  
9:30 A.M. - 3:00 P.M.  
*Elliott Museum and House of  
Refuge*

*Luncheon at The Dolphin Bar &  
Shrimp House*

### FUTURE EXCURSIONS

What would you like to do and where would you like to go? Please let us know your suggestions. We would love to hear from you!

#### Marketing Office

Phone: (561) 868-6383

Email: [marketdept@frenchmancreek.com](mailto:marketdept@frenchmancreek.com)

# THANKSGIVING week

## SATURDAY, NOVEMBER 18<sup>TH</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### CERAMIC POT DECORATING

9:00 a.m. - 10:00 a.m. *Creek Club*

### SUNFLOWER PLANTING

10:00 a.m. - 11:00 a.m. *Creek Club*

### FLAG FOOTBALL

10:00 a.m. - 11:00 a.m. *Basketball Courts*

### TURKEY PAPER PLATE CRAFT

11:00 a.m. - 12:00 p.m. *Creek Club*

### FREE PAINTING

2:00 p.m. - 3:00 p.m. *Creek Club*

### QUIDDITCH

3:00 p.m. - 4:00 p.m. *Basketball Courts*

### BASKETBALL

4:00 p.m. - 5:00 p.m. *Basketball Courts*

## SUNDAY, NOVEMBER 19<sup>TH</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### TURKEY PAPER PLATE CRAFT

9:00 a.m. - 10:00 a.m. *Creek Club*

### SOCCER

10:00 a.m. - 11:00 a.m. *Basketball Courts*

### DECORATING PINE CONES

11:00 a.m. - 12:00 p.m. *Creek Club*

### STUFF THE TURKEY TOSS GAME

2:00 p.m. - 3:00 p.m. *Creek Club*

### GLOW IN THE DARK BOWLING

3:00 p.m. - 4:00 p.m. *Creek Club*

### TIP GOLF

4:00 p.m. - 5:00 p.m. *Basketball Courts*

## WEDNESDAY, NOVEMBER 22<sup>ND</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### DECORATING OVEN MITTS FOR THANKSGIVING DINNER

9:00 a.m. - 10:00 a.m. *Creek Club*

### ZORB BALLS

10:00 a.m. - 11:00 a.m. *Lake Frenchman's*

### KIDS FIT & FUN BOOT CAMP

11:00 a.m. - 11:45 a.m. *Fitness Center*

### TINY TOTS (3 yrs. - 6 yrs.)

11:30 a.m. - 12:00 p.m. *Tennis Courts*

### SHARKS (7 yrs. - 10 yrs.)

12:00 p.m. - 1:00 p.m. *Tennis Courts*

### CHALLENGERS (11 yrs. - 15 yrs.)

1:00 p.m. - 2:00 p.m. *Tennis Courts*

### FAMILY GOLF TOURNAMENT

12:45 p.m. *Golf Pro Shop*

### BASKETBALL (Sport)

4:00 p.m. - 5:00 p.m. *Basketball Courts*

## THURSDAY, NOVEMBER 23<sup>RD</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### FALL TEEPEES

9:00 a.m. - 10:00 a.m. *Creek Club*

### MAKE A THANKSGIVING CENTER PIECE

10:00 a.m. - 11:00 a.m. *Creek Club*

### KIDS FIT & FUN BOOT CAMP

11:00 a.m. - 11:45 a.m. *Fitness Center*

### TINY TOTS (3 yrs. - 6 yrs.)

11:30 a.m. - 12:00 p.m. *Tennis Courts*

### SHARKS (7 yrs. - 10 yrs.)

12:00 p.m. - 1:00 p.m. *Tennis Courts*

### CHALLENGERS (11 yrs. - 15 yrs.)

1:00 p.m. - 2:00 p.m. *Tennis Courts*

### FLAMINGO PAINTING

2:00 p.m. - 3:00 p.m. *Creek Club*

### TIP GOLF

3:00 p.m. - 4:00 p.m. *Basketball Courts*

### PICKLEBALL

4:00 p.m. - 5:00 p.m. *Pickleball Courts*

Various beach activities at the *Beach Club* are daily from 11:00 a.m. - 3:00 p.m.



# AT THE CREEK CLUB

## MONDAY, NOVEMBER 20<sup>TH</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### THANKSGIVING WIND SOCKS

9:00 a.m. - 10:00 a.m. *Creek Club*

### BOCCE BALL

10:00 a.m. - 11:00 a.m. *Bocce Ball Courts*

### TINY TOTS (3 yrs. - 6 yrs.)

11:30 a.m. - 12:00 p.m. *Tennis Courts*

### SHARKS (7 yrs. - 10 yrs.)

12:00 p.m. - 1:00 p.m. *Tennis Courts*

### CHALLENGERS (11 yrs. - 15 yrs.)

1:00 p.m. - 2:00 p.m. *Tennis Courts*

### GOLF CLINIC

3:00 p.m. - 5:00 p.m. *Golf Pro Shop*

## TUESDAY, NOVEMBER 21<sup>ST</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### RICE KRISPIES TREATS TURKEY LEGS

9:00 a.m. - 10:00 a.m. *Creek Club*

### BADMINTON

10:00 a.m. - 11:00 a.m. *Basketball Courts*

### TINY TOTS (3 yrs. - 6 yrs.)

11:30 a.m. - 12:00 p.m. *Tennis Courts*

### SHARKS (7 yrs. - 10 yrs.)

12:00 p.m. - 1:00 p.m. *Tennis Courts*

### CHALLENGERS (11 yrs. - 15 yrs.)

1:00 p.m. - 2:00 p.m. *Tennis Courts*

### GOLF CLINIC

3:00 p.m. - 5:00 p.m. *Golf Pro Shop*

### SOCCER

4:00 p.m. - 5:00 p.m. *Basketball Courts*

## FRIDAY, NOVEMBER 24<sup>TH</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### JEWELRY MAKING

9:00 a.m. - 10:00 a.m. *Creek Club*

### TIE-DYE SHIRTS

10:00 a.m. - 11:00 a.m. *Creek Club*

### KIDS FIT & FUN BOOT CAMP

11:00 a.m. - 11:45 a.m. *Fitness Center*

### TINY TOTS (3 yrs. - 6 yrs.)

11:30 a.m. - 12:00 p.m. *Tennis Courts*

### SHARKS (7 yrs. - 10 yrs.)

12:00 p.m. - 1:00 p.m. *Tennis Courts*

### CHALLENGERS (11 yrs. - 15 yrs.)

1:00 p.m. - 2:00 p.m. *Tennis Courts*

### QUIDDITCH

3:00 p.m. - 5:00 p.m. *Basketball Courts*

### BOYS & GIRLS JUNIOR TENNIS TOURNAMENT

4:00 p.m. - 5:00 p.m. *Tennis Courts*

### FAMILY BINGO

7:15 p.m. *Main Dining Room*

## SATURDAY, NOVEMBER 25<sup>TH</sup>

### BEACH FISHING

8:00 a.m. - 9:00 a.m. *Beach Club*

### SAND ART

9:00 a.m. - 10:00 a.m. *Creek Club*

### SOCCER

10:00 a.m. - 11:00 a.m. *Fitness Center*

### TINY TOTS (3 yrs. - 6 yrs.)

11:30 a.m. - 12:00 p.m. *Tennis Courts*

### SHARKS (7 yrs. - 10 yrs.)

12:00 p.m. - 1:00 p.m. *Tennis Courts*

### FAMILY GOLF

12:45 p.m. *Golf Pro Shop*

### CHALLENGERS (11 yrs. - 15 yrs.)

1:00 p.m. - 2:00 p.m. *Tennis Courts*

### I-SPY THANKSGIVING GAME

3:00 p.m. - 4:00 p.m. *Creek Club*

### FREE CRAFT

4:00 p.m. - 5:00 p.m. *Creek Club*



## Letter from J.R. Congdon - Director of Golf

Dear Members,

Welcome back---it is a great time of the season!! The weather has finally turned a little cooler and many of your fellow members have returned for the season. November is also a month in which we really kick off the season with many opening events.

On **November 7<sup>th</sup>**, the **Frenchman's Creek Ladies Golf Association** will host their opening golf event and luncheon. It will be a nine hole event, in an A,B,C,D format. This will be a 9:30 a.m. shotgun followed by a luncheon. The **FCLGA** membership applications are available at the *Golf Shop*.

On **November 8<sup>th</sup>**, the Club will be hosting the **Men's Opening Day Golf Event** with a 9:00 a.m. Shotgun. This will be an A,B,C,D, member staff event and we will have a blind draw for a member of the professional team or outside golf operations team to play as your captain. This event is open to all men members of the Club and we will have both 18 hole and 9 hole divisions. Upon the conclusion of play, a luncheon will be served in the *Main Dining Room*.

On **Thursday, November 9<sup>th</sup>**, we will be conducting our first golf equipment Demo Day of the season. On this day, all the major golf vendors will be displaying their latest game improving equipment. The event will be held on the South range tee between 12:00 p.m. to 4:00 p.m., and the companies that will be represented are: Callaway, XXIO, Cleveland, Taylor Made, Titleist, Cobra, Mizuno, Honma and PXG. Purchases made that day will get additional exclusive pricing.

Back by popular demand, our first **Nine, Wine, and Dine** of the season will be held on **November 10<sup>th</sup>**. This is a make your own foursome event, and the format is scramble. We will conduct a shotgun start at 3:30 p.m., followed by dinner and awards in the *Main Dining Room*. Be prepared to drink lots of wine and have lots of laughs!

Lastly, on **November 16<sup>th</sup>**, we will be hosting a **Ladies Member Staff Event**. This is a make your own foursome event and the professionals will be a blind draw; shotgun starts at 1:00 p.m. followed by a nice dinner. This event is open to all ladies of the Club, and we strongly encourage everyone to participate in this very fun event.

I look forward to seeing you at these exciting events, and as always, my door is open for suggestions and comments.

Regards,  
J.R. Congdon  
Director of Golf

## GOLF SCHEDULE

### November 2017 Golf Events

Men's Day Wednesday, November 1 <sup>st</sup>	8:30 a.m. Shotgun – 18 Holes
Ladies Opening Golf & Luncheon Tuesday, November 7 <sup>th</sup>	9:30 a.m. Shotgun – 9 Holes
Men's Member Staff Event Wednesday, November 8 <sup>th</sup>	9:00 a.m. Shotgun – 18 Holes
Ladies Field Day Tuesday, November 14 <sup>th</sup>	8:30 a.m. Shotgun – 18 Holes 9:30 a.m. Shotgun – 9 Holes
Men's Day Wednesday, November 15 <sup>th</sup>	8:30 a.m. Shotgun – 18 Holes
Ladies Member Staff Thursday, November 16 <sup>th</sup>	1:00 p.m. Shotgun – 18 Holes
Ladies Field Day Tuesday, November 21 <sup>st</sup>	No Ladies Field Day Thanksgiving Holiday
Men's Day Wednesday, November 22 <sup>nd</sup>	No Men's Day Thanksgiving Holiday
Ladies Field Day Tuesday, November 28 <sup>th</sup>	8:30 a.m. Shotgun – 18 Holes 9:30 a.m. Shotgun – 9 Holes
Men's Day Wednesday, November 29 <sup>th</sup>	8:30 a.m. Shotgun – 18 Holes



# Ask the Pro

## Improving Lie, Area of Intended Stance or Swing, or Line of Play: 13-2/5

During last year's club championship a player found himself just off the right side of the 8th fairway (South) on the bank with some dry brush directly behind his ball. The player took his stance and when he brought the club back, he accidentally broke off a piece of the dry brush in this backswing. He stopped his swing and moved away from the ball. This player was in breach of improving the area of his intended stance or swing by moving, bending or breaking anything growing or fixed (including immovable obstructions and objects defining out of bounds).

**MATCH PLAY: LOSS OF HOLE**  
**STROKE PLAY: TWO STROKE PENALTY**

If the player would have continued to play the shot after breaking off the dry brush he would not have incurred a penalty. Take a moment to review the below chart, it will help you better understand the parameters in which this underlying principle operates.

### Areas That Must Not Be Improved

- The position or lie of the ball
- The area of his intended stance or swing
- His "Line of Play" or a reasonable extension of that line beyond the hole
- The area he is to drop or place a ball

### Prohibited Means of Improvement

- Pressing a club on the ground
- Moving bending or breaking anything growing or fixed (including immovable obstructions and objects defining out of bounds).
- Creating or eliminating irregularities of surface.

### Exceptions

- In grounding the club lightly when addressing the ball
- In making a backward movement of his club for a stroke and the stroke is made
- In creating or eliminating irregularities of surface within the teeing ground or in removing dew, frost or water from the teeing ground
- On the putting green in removing sand and loose soil or in repairing damage

If you have any rules questions or rule situations that you would like discussed for future publications, please submit them to me or by email at [rluchini@frenchmanscreek.com](mailto:rluchini@frenchmanscreek.com).

## The Frenchman's Creek Ladies Golf Association

The **FCLGA OPENING DAY** is **Tuesday, November 7<sup>th</sup>**. It will be a 9:30 a.m. Shotgun (9 Holes) and a fabulous luncheon is planned after golf. Please contact the Golf Pro Shop at (561) 622-1620 for assistance in reference to the FCLGA Membership.

Our new FCLGA tournament chair Sharon Rochlin, with the help from Mary Lou Cocci have worked extra hard to create a season of varied golf formats, exciting Member Guests. These Tournaments are geared toward all playing levels and are designed for your golfing pleasure. We welcome and encourage all Frenchman's Creek Ladies to participate. *The FCLGA 2017-2018 Membership Applications are available in the Golf Shop.*

### Why Golf is such an amazing Game!!!

Listed below are a few Amazingly True Golf Truisms for November:

(If you have any golf truisms, please drop them off to me in the Golf Shop and I will add them into the December newsletter.)

- NEVER teach your wife to play golf.
- Never try to keep more than 300 separate thoughts in your mind during your swing.
- The only sure way to get a par is to leave a four-foot birdie putt 2 inches from the hole.
- The less skilled the player is, the more likely he/she is to share his/her ideas about your golf swing.
- It's surprisingly easy to hole a 50-foot putt when you lie 10.
- The statute of limitations on forgotten strokes is two holes.
- Bets lengthen putts and shorten drives.
- Confidence completely evaporates in the presence of water.
- The ball always lands where the pin was yesterday.
- No golfer except **Judy Holsten** has ever played too fast.
- It always takes at least five holes to notice that a club is missing.
- Out of Bounds is always on the right for right handed golfers.
- Every time a golfer makes a birdie, he/she must subsequently make two triple bogeys to restore the fundamental equilibrium of the universe.

## WATER HAZARDS AND LATERAL WATER HAZARDS



**Water Hazards:** All water hazards are marked and identified by **YELLOW STAKES** and/or **YELLOW LINES**. **Rule 26-1**

**Lateral Water Hazards:** All lateral water hazards are marked and identified by **RED STAKES** and/or **RED LINES**. **Rule 26-1**

### Water Hazards Marked with “Yellow Stakes”

**North Course: Hole #5** | **South Course: Holes #4, #5, #9, #11 and #12**

If a player’s ball is hit into the water hazards on the above holes identified by yellow stakes and or yellow lines the player may use the following options under Rule 26-1.

### 26-1. Relief for Ball in Water Hazard

It is a question of fact whether a ball that has been found after having been struck toward a water hazard is in the hazard. In the absence of knowledge or virtual certainty that a ball struck toward a water hazard, but not found, is in the hazard, the player must proceed under Rule 27-1.

If a ball is found in a water hazard or if it is known or virtually certain that a ball that has not been found is in the water hazard (whether the ball lies in water or not), the player may under penalty of one stroke:

A. Proceed under the stroke and distance provision of Rule 27-1 by playing a ball as nearly as possible at the spot from which the original ball was played (see Rule 20-5): or

B. Drop a ball behind the water hazard, keeping the point at which the original ball last crossed the margin of the water hazard directly between the hole and the spot on which the ball is dropped, with no limit to how far behind the water hazard the ball may be dropped: or

C. Proceed under our Local Rule and play a ball from the Ball Drop Area. (Green Tee)

### Holes #5, #9 & #11

- NOTE: 1. You must DROP the ball in the Ball Drop Area.  
2. You CAN NOT tee the ball up from the Ball Drop Area.

# FITNESS & SPA



Tiffany DeSouza - Fitness and Spa Director

## Upcoming Events

### **FULL MOON YOGA FLOW**

Friday, November 3<sup>rd</sup>

5:30 p.m.

### **MINDEFUL MOVEMENT AND MEDITATION WORKSHOP**

Friday, November 9<sup>th</sup>

4:00 p.m.

### **BRING A FRIEND DAY**

Friday, November 10<sup>th</sup>

8:00 a.m. Spin Class

Friday, November 17<sup>th</sup>

4:00 p.m. Prana Yoga

### **TRUNK SHOW**

Anatomie Fitness Clothing, Jenny's Jewels

Monday, November 13<sup>th</sup>

8:00 a.m. - 12:30 p.m.

### **HEALTH FAIR**

Monday, November 13<sup>th</sup>

8:30 a.m. - 2:30 p.m.

### **WILD WORKOUT WEDNESDAY**

*Bring a Friend!*

Wednesday, November 15<sup>th</sup>

10:00 a.m. Zumba

4:00 p.m. Yoga Flow

### **SIP AND SPIN**

Wednesday, November 29<sup>th</sup>

4:00 p.m.

### **TASTE, TOAST TO ENLIGHTENMENT MEDITATION WORKSHOP**

Thursday, November 30<sup>th</sup>

4:00 p.m.

For complete details on all of the events or to make appointments, please call the Fitness and Spa Center at 561-622-3691.

# FITNESS & SPA

## Group Exercise Schedule

Frenchman's Creek Beach and Country Club , Tel: 561-622-3691

### November

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
<b>Virtual</b>	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes	Virtual Classes available before or after scheduled live classes
<b>Spin</b>	8:00 Spin Zone - Fran	8:00 Spin Zone - Carolina 4:00 Spin Zone - Angelique	8:00 Spin Zone - Fran	8:00 (11/23 no class) Spin Zone - Jane 4:00 (11/23 no class) Spin Zone - Carolina	8:00 Spin Zone - Jeannie	8:00 Spin Zone - Erica	10:00 Spin Zone - Carolina / Erica
<b>Group Fitness</b>	8:00 Cardio Sculpt - Irina 9:00 Mat Pilates - Christine 10:00 Tai Chi for Arthritis - Lisa 4:00 Yin-Yang Yoga - Marianne	8:00 Barreletes - Jane 5:00 Hatha Yoga 75min - Cora	8:00 Cardio Sculpt - Irina 9:00 Restorative Stretch - Cora 10:00 Zumba - Marisol 4:00 Yoga Flow - Marianne	8:00 Body Blast Toning - Marianne (11/23 no class) 10:00 Tai Chi for Arthritis - Lisa (11/23 no class) 3:00 Barreletes - Christine (11/23 no class)	8:00 Cardio Sculpt - Irina 9:00 Restorative Stretch - Marianne 4:00 Prana Yoga - Nancy	7:15 Express Golf Warmup Stretch - Erica (30min) 9:15 Core Express - Erica (30min)	8:30 Ropes Circuit - Marisol 9:30 Tai Chi for Arthritis - Lisa 10:30 Zumba - Marisol
<b>Aqua</b>	8:00 Waves of Steel - Matt (Water Class for Men) 8:30 Aqua Fusion - Chris	7:30 Aqua Spin - Chris (**Advance Sign Up) 8:30 Aqua Fusion - Chris	4:00 Aqua Fusion - Chris (11/23 no class)	8:00 Waves of Steel - Matt (Water Class for Men)	8:30 Aqua Fusion - Chris	9:00 Aqua Fusion - Jane	
<b>Pilates</b>	3:00 Reformer Mastery Class - Jeannine (**Advance Sign Up & fee) *Intermediate & Advance Levels 4:00 Reformer Foundations Class - Jeannine (**Advance Sign Up & fee) *Novice Level	3:00 Reformer Evolution Class - Kate (**Advance Sign Up & fee) *All Levels 4:00 Reformer Evolution Class - Kate (**Advance Sign Up & fee) *All Levels	3:00 Reformer Evolution Class - Kate (**Advance Sign Up & fee) *All Levels 4:00 Reformer Evolution Class - Kate (**Advance Sign Up & fee) *All Levels				8:30 Reformer Evolution Class - Kate (**Advance Sign Up & fee) *All Levels 9:30 Reformer Evolution Class - Kate (**Advance Sign Up & fee) *All Levels

**Group Exercise Information:** Class rates are as follows; daily per class member rate is \$8, daily guest per class rate is \$12 and the unlimited monthly member rate is \$50. (Monthly fee is not applicable to the Pilates Reformer Class). Pilates Reformer Class is \$15 per person. The reformer class is limited to 4 people and registration opens 2 days prior. All classes are suited for all fitness levels unless notated. All classes are 55 minutes unless notated. Virtual classes are video exercise classes, have no fee and are notated accordingly.



# FITNESS & SPA

## November Holiday Week Group Exercise Schedule

Frenchman's Creek Beach and Country Club, Tel: 561-622-3691

### November Holiday Week Classes Wednesday 22nd to Friday 24th

Spin Zone

WEDNESDAY 11/22	THURSDAY 11/23	FRIDAY 11/24
8:00 Spin Zone-Fran	8:00 Spin Zone-Angelique	8:00 Spin Zone-Jeannie
9:00 Spin Zone -Angelique		9:00 Spin Zone-Carolina
4:00 Spin Zone-Matt		3:00 Spin Zone-Angelique

Aqua

WEDNESDAY 11/22	THURSDAY 11/23	FRIDAY 11/24
7:30 Aqua Spin-Chris		
8:30 Aqua Fusion Chris	8:00 Aqua Fusion Matt	8:30 Aqua Fusion Chris

Group Fitness

WEDNESDAY 11/22	THURSDAY 11/23	FRIDAY 11/24
8:00 Cardio Sculpt- Irina	8:00 Body Blast Jane	8:00 Cardio Sculpt- Irina
9:00 Restorative Stretch- Cora	9:00 Mat Pilates Angelique	9:00 Restorative Stretch-Marianne
10:00 Zumba- Marisol	10:00 Power Yoga Flow Tiffany	10:00 Power Yoga Flow Tiffany
11:00 Kids Fit & Fun Boot Camp Teri	11:00 Kids Fit & Fun Boot Camp Teri	11:00 Kids Fit & Fun Boot Camp Jeanine
4:00 Yoga Flow -Marianne		4:00 Prana Yoga-Nancy
5:00 Ropes Circuit Workout Matt		5:00 Ropes Circuit Workout Matt

Pilates

WEDNESDAY 11/22	THURSDAY 11/23	FRIDAY 11/24
3:00 Reformer Evolution Class-Kate **(Advance Sign Up & fee)		
4:00 Reformer Evolution Class-Kate **(Advance Sign Up & fee)		



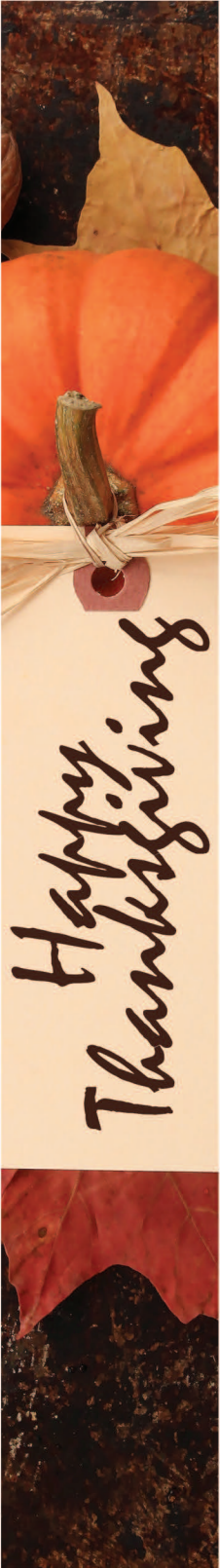
# Tikky Srieud - Director of Tennis

## NOVEMBER SCHEDULE

### TENNIS

Tennis Shop Hours:  
7 Days a Week 7:30 a.m. - 4:00 p.m.  
Tennis Clinic:  
Every Tuesday at 9:00 a.m.  
Round Robin:  
Every Thursday at 8:30 a.m.

**2nd Annual Vintage Tennis**  
November 13<sup>th</sup> at 4:00 p.m.



### *Thanksgiving Week Creek Club Activities*

**November 20<sup>th</sup> - 25<sup>th</sup>**

**Tiny Tots** (3 yrs. - 6 yrs.)  
11:30 a.m. - 12:00 p.m.

**Sharks** (7 yrs. - 10 yrs.)  
12:00 p.m. - 1:00 p.m.

**Challengers** (11 yrs. - 15 yrs.)  
1:00 p.m. - 2:00 p.m.

**Boys and Girls Junior Tennis Tournament**  
Friday, November 24<sup>th</sup> at 4:00 p.m.

### BOCCE BALL

Come and enjoy the game every Tuesday and Thursday at 8:30 a.m.



### PICKLEBALL

Every Sunday at 10:00 a.m.  
Every Tuesday and Thursday at 2:00 p.m.

Pickleball courts are always available everyday from 8:00 a.m. to 5:00 p.m.

**Pickleball Welcome Back Party!**  
Sunday, December 3<sup>rd</sup> at 10:00 a.m.

**Come and play!**

Sign up at the Tennis Pro Shop or call (561) 622-1623.

# CLUB INFORMATION



## Mark Hall - Security Director

### GATE ACCESS

Frenchman's Creek Security prides itself on providing the HIGHEST LEVEL of service possible. This service begins with access control at the front gate. We greatly appreciate our residents utilizing the call-in line and the **GateAccess.net** website to manage their guest lists. It helps us tremendously and avoids long lines and delays at the gate, which inconveniences your family, friends and guests who are trying to access the property.

*We strongly encourage all residents to utilize these automated features to make access to the property a smooth process for your family and guests.*

#### Automated Phone System for calling in vendors/guests

1. Dial 775-6428
2. Enter your 3-digit security code when directed.
3. Leave the name of your guest/vendor on the recording.

A screenshot of the GateAccess.net website. The header features the text "GATEACCESS.NET" on the left and the "A3Di" logo on the right. The main content area has a light blue background with a repeating "A3Di" watermark. In the center is a "Login to GateAccess.net" form with the following fields: "Community Code: (Select a Community)" with a dropdown arrow, "User Name:" with a text input field, and "Password:" with a text input field. A "Login" button is located at the bottom of the form.

#### Online Gate Access for entering vendors/guests to your guest list

You can update your guest list without having to call the gatehouse or leave a voicemail. You can do it from your home computer, cell phone or iPad.

1. Go to the website: **www.GateAccess.net**.
2. Enter our community code: **FCCC**
3. Enter your username which is your **10-digit home phone number** *without spaces, dashes or parentheses*.
4. Enter your password, which is your **3-digit security code**.

Please remember, vendors, and all service personnel, require a Frenchman's Creek ID card unless they will only be on property for one or two days in a twelve month period. Please feel free to contact the gatehouse at **622-7800** if you have any questions or concerns about this policy.

# FRENCHMAN'S CREEK



BEACH & COUNTRY CLUB



Frenchman's Creek Beach & Country Club  
13495 Tournament Drive  
Palm Beach Gardens, Florida 33410  
Phone: (561) 622-8300

Frenchman's Creek Beach Club  
400 Celestial Way  
Juno Beach, Florida 33408  
Phone: (561) 624-3400



**Distinguished  
Club** from **BOARDROOM**  
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[www.frenchmancreek.com](http://www.frenchmancreek.com)